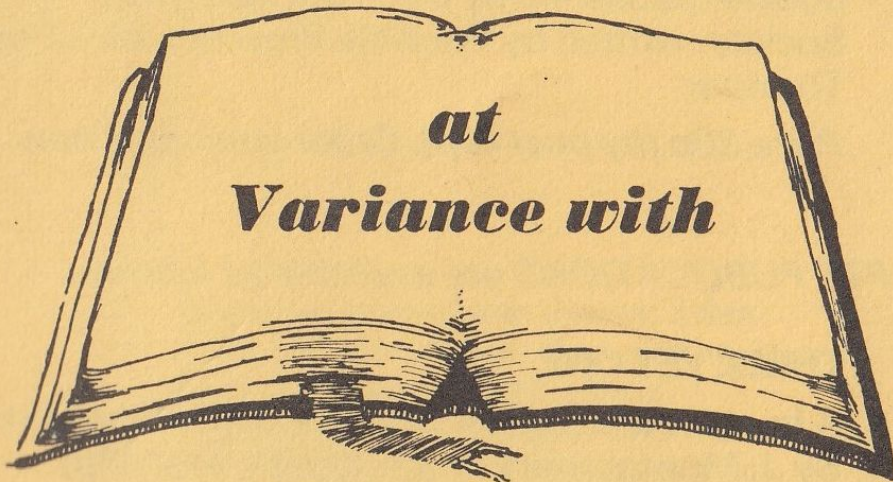


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To the law and to the testimony; if they speak not according to this word, it is because there is no light in them.

Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces?

Therefore, behold I am against the prophets, saith the LORD, that steal my words, every one from his neighbour.

Behold, I am against the prophets, saith the LORD, that use their tongues, and say, He saith . . .

Then said Jesus . . . If ye continue in my word, then are ye my disciples indeed;

And ye shall know the truth, and the truth shall make you free.

And this is the record, that God hath given to us eternal life, and this life is in his Son.

He that hath the Son hath life; and he that hath not the Son of God hath not life. These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. (Isa. 8:20; Jer. 23:29-31; John 8:31,32; 1 John 5:11-13.)

The BIBLE on the TRINITY

And Jesus when He was baptized, went up straightway out of the water: and lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon Him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. (Matt 3:16,17.)

But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law . . . And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. (Gal. 4:4,6.)

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. (Matt. 28:19.)

For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost, and these three are one. (1 John 5:7.)

How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? (Heb. 9:14.)

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ. (1 Peter 1:2.)

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. (2 Cor. 13:14.)

Consult also: Gen. 1:26; Isa. 6:3; 42:1; 48:16; 61:1,2; Luke 1:35; John 14:17, 18,23; Acts 2:33; Rom. 8:9; 1 Cor. 12:3-6; Titus 3:4-6; Rev. 4:8.

JEHOVAH'S WITNESSES on the TRINITY

Only the religious "trinitarians" are presumptuous enough to claim, without Scripture basis, that two other persons are equal with Jehovah God; but Jesus does not himself claim to be one of such persons. (The Kingdom Is At Hand, p.507.) The Trinity doctrine was not conceived by Jesus or the early Christians.

The plain truth is that this is another of Satan's attempts to keep the God-fearing persons from learning the truth of Jehovah and His Son Christ Jesus. The obvious conclusion, therefore, is that Satan is the originator of the "trinity" doctrine. (Let God Be True, 1946, pp. 92, 93, 82.) There is no authority in the Word of God for the doctrine of Trinity of the Godhead. (Studies in the Scriptures, Vol. 5, pp. 54-60.)

Nimrod married his mother, Semiramis, so that in a sense he was his own father, and his own son. Here was the origin of the Trinity doctrine. (Studies in the Scriptures, Vol. 7, p. 414.)

Sincere persons who want to know the true God and serve Him find it a bit difficult to love and worship a complicated . . . freakish-looking, three-headed God. (Let God Be True, 1952, p. 102.)

There are some clergymen, no doubt, who are really sincere in thinking that Jesus was his own father, and the Almighty is the son of Himself; and that each of these is a third person who is the same as the other two, and yet different from them. (Pennock, Things the Clergy Never Tells.)

MORMONISM on the TRINITY

We believe in God the Father, and His Son Jesus Christ, and in the Holy Ghost. (Article 1 of their Articles of Faith.)

Three separate personages — Father, Son, and Holy Ghost — comprise the Godhead. As each of these persons is a God, it is evident, from this standpoint alone, that a plurality of Gods exists. To us, speaking in the proper finite sense, these are the only Gods we worship. But in addition there is an infinite number of holy personages, drawn from worlds without number, who have passed on to exaltation and are thus gods . . . Those who attain exaltation are gods. (Mormon Doctrine, pp. 576, 577.)

Each of these Gods, including Jesus Christ and His Father, being in possession of not merely an organized spirit, but a glorious body of flesh and bones, is subject to the laws which govern, of necessity, even the most refined order of physical existence. (Parley Pratt, Key to the Science of Theology, p. 42.)

When our Father Adam came into the Garden of Eden, he came into it with a celestial body, and brought Eve, one of his celestial wives with him . . . He is our Father and our God, the only God with whom we have to do. (Journal of Discourses, Vol. 1, p. 50.)

The Father has a body of flesh and bones as tangible as man's; the Son also; but the Holy Ghost has not a body of flesh and bones but is a personage of spirit. (Doctrine and Covenants, p. 462.)

In heaven where our spirits were born there are many gods, each of whom has his own wife or wives, which were given to him previous to his redemption, while yet in his mortal state. (Orson Pratt, The Seer, Vol. 1, p. 37.)

CHRISTIAN SCIENCE on the TRINITY

The theory of three persons in one God (that is, a personal Trinity or Trinity) suggests polytheism rather than the ever-present I AM. (Science and Health, 1934, p. 256.)

God is All-in-All. God is incorporeal, divine, supreme, infinite Mind, Spirit, Soul, Principle, Life, Truth, Love. Life, Truth, and Love constitute the triune Person called God, that is, the triply divine Principle, Love . . . the same in essence, though multiform in office; God, the Father-Mother; Christ the spiritual idea of sonship; divine science or the Holy comforter. These three express in divine Science the threefold, essential nature of the infinite . . . (Science and Health, 1934, pp. 113, 465, 331, 332.)

The Christian who believes in the First Commandment is a monotheist. Thus he virtually unites with the Jew's belief in one God and recognizes that Jesus Christ is not God as Jesus himself declared, but is the Son of God. (Science and Health, 1914, p. 361.) If the term personality, as applied to God, means infinite personality, then God is infinite Person — in the sense of infinite personality, but not in the lower sense. (Science and Health, 1934, p. 116.) We must learn that God is infinitely more than a person, or finite form, can contain; that God is a divine Whole and All, and an all-pervading intelligence and Love, a divine, infinite Principle . . . (Miscellaneous Writings, p. 16.)

God: Principle, Life, Truth, Love, Soul, Spirit, Mind. (Science and Health, 1895, p. 9.)

The BIBLE on the DEITY OF CHRIST

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. (John 1:1,2.)

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The Mighty God, the everlasting Father, the Prince of Peace. (Isa. 9:6.)

The first man is of the earth, earthy: the second man is the Lord from heaven. (1 Cor. 15:47.)

And without controversy, great is the mystery of godliness, God was manifest in the flesh . . . (1 Tim. 3:16.)

Of whom concerning the flesh Christ came, who is over all, God blessed for ever. Amen. (Rom. 9:5.)

But Jesus answered them, My Father worketh hitherto, and I work. Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God. (John 5:17,18.)

I and my Father are one. Then the Jews took up stones again to stone him.

Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. (John 10:30-33.)

Consult also: Ps. 24:10 with 1 Cor. 2:8; Ps. 45:6 with Heb. 1:8; Isa. 6:1 with John 12:41; Isa. 8:13 with 1 Pet. 2:8; Isa. 40:3 with Matt 3:3.

JEHOVAH'S WITNESSES on the DEITY OF CHRIST

Happily the New World Translation of the Christian Greek Scriptures renders John 1:1,2: "Originally the Word was, and the Word was with God, and the Word was a god." Thus the Word or Logos came into being long before one of God's later creatures made a devil out of himself . . . (Let God Be True, 1952, p. 33.)

He is a "mighty God," but not the "Almighty God who is Jehovah". (The Truth Shall Make You Free, p. 47.)

The Chief one of God's creatures under Him is the son who came to earth and took the name Jesus. The Bible shows that this One had lived as a spirit creature in heaven before coming to earth. (This Good News of the Kingdom, 1954, p. 6.)

If a mere incarnation of the Son of God had been intended, then it would not have been necessary for him to have his life transferred to an embryo in the virgin's womb and to be developed there and finally born as a helpless infant. He could still have remained a spirit person and materialized a fully developed fleshly body and clothed himself with it. (Religion For Mankind, p. 231.)

Actually, however, what is here described is not an incarnation but a temporary assumption of a body for the purpose of bringing a message. (The Truth Shall Make You Free, p. 245.)

The very fact that he was sent proves he was not equal with God, but less than God the Father. ("The Word", Who is He? P. 41.)

When Jesus was on earth, He was a perfect man, nothing more, and nothing less. (Reconciliation, p. 111.)

Jesus was not God the Son. (Reconciliation, p. 113.)

MORMONISM on the DEITY OF CHRIST

Our Father in heaven is the Father of Jesus Christ, both in the spirit and in the flesh . . . I believe firmly that Jesus Christ is the Only-Begotten Son of God in the flesh . . . Christ was begotten of God. He was not born without the aid of Man, and that Man was God. (Doctrines of Salvation, Vol. 1, p. 18.)

When the Virgin Mary conceived the child Jesus, the Father had begotten him in his own likeness. He was not begotten of the Holy Ghost. And who was the Father? He was the first of the human family . . . (Journal of Discourses, Vol. 1, p. 50.)

The fleshly body of Jesus required a mother as well as a father. Therefore the father and mother of Jesus according to the flesh must have been associated together in the capacity of husband and wife; hence the Virgin Mary must have been for the time being the lawful wife of God the Father. (The Seer, p. 159.)

The divinity of Jesus is the truth which now requires to be re-perceived . . . the divinity of Jesus and (the divinity) of all other noble and saintly souls, insofar as they, too, have been inflamed by a spark of Deity insofar as they too can be recognised as manifestations of the Divine. (B. H. Roberts, Teachings of the Prophet Joseph Smith, p. 347.)

Jesus is greater than the Holy Spirit, which is subject unto him, but his Father is greater than he. (Joseph Fielding Smith, Doctrines of Salvation, Vol 1, p. 18.)

CHRISTIAN SCIENCE on the DEITY OF CHRIST

The virgin mother conceived an idea of God, and gave to her ideal the name of Jesus. (Science and Health, 1913, p. 334.)

Jesus, The Galilean prophet, was born of the virgin Mary's spiritual thoughts of life and its manifestations. (The First Church of Christ, Scientist and Miscellany, p. 261.)

Christ is the ideal truth, that comes to heal sickness and sin through Christian Science, and attributes all power to God. Jesus is the name of the man who, more than all other men, has presented Christ, the true idea of God . . . Jesus is the human man, and Christ is the divine idea; hence the duality of Jesus the Christ. (Science and Health, 1934, p. 473.)

Jesus is not the Christ. (Miscellaneous Writings, p. 84.)

Jesus Christ is not God, as Jesus Himself declared, but the Son of God. (Science and Health, 1909, p. 361.)

The spiritual Christ was infallible; Jesus, as natural manhood, was not Christ. (Miscellaneous Writings, p. 85.)

If there never existed such a person as the Galilean prophet, it would make no difference to me. I should still know that God's spiritual idea is only the man in His image and likeness. (The First Church of Christ, Scientist and Miscellany, pp. 318, 319.)

This dual personality of . . . the eternal Christ and the corporeal Jesus manifest in flesh, continued until the Master's ascension, when the human, material concept, or Jesus, disappeared . . . (Science and Health, 1934, p. 334.)

THE BIBLE on the HOLY SPIRIT

But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost . . . thou hast lied not unto men, but unto God. (Acts 5:3,4.)

And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him; but ye know him; for he dwelleth with you, and shall be in you.

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance . . . (John 14:16,17,26.)

Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? . . . but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? (1 Cor. 3:16, 6:11,19.)

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost . . . (Acts 7:51.)

And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. (Eph. 4:30.)

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils. (1 Tim. 4:1.)

Consult also Isa. 40:13; 48:16; Matt. 12:28; 28:19; Mark 12:36; Rev. 2:7.)

JEHOVAH'S WITNESSES on the HOLY SPIRIT

There is no personal Holy Spirit revealed in the Scriptures. (Studies in the Scriptures, Vol. 5, p. 210.)

The Spirit of God is any power or influence which God may be pleased to exercise. (Deliverance, p. 150.)

The Holy Spirit is not a person, and is therefore not one of the Gods of the Trinity. (Reconciliation, p. 115.)

But the Holy Spirit has no personal name. The reason for this is that the Holy Spirit is not an intelligent person. It is the impersonal, invisible active force that finds its source and reservoir in Jehovah God that he uses to accomplish his will. (Let Your Name Be Sanctified, p. 269.)

The general thought about the "Holy Ghost" is that it is a spirit person, the third person of the "trinity" and equal with God and Christ in power, substance and eternity. In English, the Greek word for spirit is translated by the Old English word ghost meaning "spirit" or "breath". A little searching of any Greek-English dictionary will reveal that the Greek work "pneuma" translated "spirit" is the same word translated also in the Bible as "wind". Just as the wind is invisible to man, so is the spirit of God. When a man has God's spirit upon him it means he has been authorized by God to do a certain work, whatever that work may be. So the holy spirit is the invisible, active force of Almighty God which moves his servants to do his will. (Let God Be True, 1952, pp. 107, 108.)

MORMONISM on the HOLY SPIRIT

Now remember from this time forth, and for ever, that Jesus Christ was not begotten by the Holy Ghost . . . I was in conversation with a certain learned professor on this subject, when I replied to this idea — “If the Son was begotten by the Holy Ghost, it would be very dangerous to baptize and confirm females and give the Holy Ghost to them, lest he should beget children to be palmed upon the Elders of the people, bringing the Elders into great difficulties.” (Journal of Discourses, Vol. 1, p. 51.)

The Father has a body of flesh and bones as tangible as man’s; the Son also; but the Holy Ghost has not a body of flesh and bones but is a personage of spirit . . . Were it not so, the Holy Ghost could not dwell in us. A man may receive the Holy Ghost, and it may descend upon him, and not tarry with him. (Doctrine and Covenants, p. 462.) The purest, most refined and subtle of all these substances . . . is that substance called the Holy Spirit. (Key to Science of Theology, p. 39.) Jesus Christ . . . was filled with a divine substance or fluid, called the Holy Spirit. (Key to the Science of Theology, 5th edition, p. 38.)

Joseph Smith differentiated between the identity and function of the Holy Ghost and the Holy Spirit. (S. L. Richards, Contributions of Joseph Smith.)

The Holy Ghost is a personage of spirit in the form of man . . . and hence confined in his personage to a definite space. (A Marvellous Work and Wonder, p. 120.)

CHRISTIAN SCIENCE on the HOLY SPIRIT

Life, Truth, and Love, constitute the triune Person called God, that is, the triply divine Principle, Love . . . the same in essence, though multiform in office; God the Father-Mother; Christ the spiritual idea of sonship; divine Science or the Holy Comforter. (Science and Health, 1934, p. 311.) God; Principle, Life, Truth, Love, Soul, Spirit, Mind. (Science and Health, 1895, p. 9.)

Christian Science in the Holy Comforter. Receiving the Holy Spirit means an enlarged understanding of Christian Science. The Holy Spirit is the Science of Christianity. (Science and Health, 1913, pp. 227, 351, 167.)

There is no life, truth, intelligence nor substance in matter. All is infinite Mind and it’s infinite manifestations, for God is all in all . . . Spirit is God, and man is His image and likeness; he is spiritual. (Science and Health, 1895, p. 468.)

His disciples believed Jesus to be dead while he was hidden in the sepulchre, whereas he was alive, demonstrating within the narrow tomb the power of Spirit to overrule mortal material sense. (Science and Health, 1910, p. 44.) Spirit is immortal Truth; matter is mortal error. Spirit is the real and eternal; matter is the unreal and temporal. (Miscellaneous Writings, p. 21.)

The BIBLE on the ATONEMENT

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the Scriptures . . . (1 Cor. 15:3.)

Grace be to you, and peace from God the Father, and from our Lord Jesus Christ. Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father. (Gal. 1:3,4.)

For there is one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all, to be testified in due time. (1 Tim. 2:5.)

Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high. (Heb. 1:3.)

Who his own self bare our sins in his own body on the tree, that we being dead to sins, should live unto righteousness: by whose stripes ye were healed. (1 Peter 2:24.)

The blood of Jesus Christ his Son cleanseth us from all sin. (1 John 1:7.)

Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. (1 John 4:10.)

And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation. (Rev. 5:9.)

Consult also: Matt. 26:28; Luke 24:46,47; John 1:29; Acts 20:28; Rom. 3:24-26; 2 Cor. 5:18,19; Gal. 1:3,4; Col. 1:14; 1 Thess. 5:9,10; Titus 2:13,14.

JEHOVAH'S WITNESSES on the ATONEMENT

The "ransom for all" does not give or guarantee everlasting life or blessing to any man; but it does guarantee to every man another opportunity or trial for life everlasting. (Studies in the Scriptures, Vol. II, p. 128.)

The ransom does not guarantee everlasting life to any man, but only a second chance. (Studies in the Scriptures, Vol. I, p. 150.)

That which is redeemed is that which was lost, namely perfect human life with its rights and earthly prospects. (Let God Be True, 1946, p. 96.)

. . . the human life that Jesus Christ laid down in sacrifice must be exactly to that life which Adam forfeited for all his offspring; it must be a perfect human life, no more, no less.

. . . those of men who have faith in God's provision may come into harmony with him and, serving him faithfully, they may receive the gift of life, being freed from inherited sin and from eternal death as a result of sin. (You May Survive Armageddon, p. 39; and Let God Be True, p. 113.)

They must be recovered from blindness as well as from death, that they each for himself, may have a full chance to prove, by obedience or disobedience, their worthiness of life eternal. (Studies in the Scriptures, Vol. I, p. 158.)

But as he strives to cleanse himself and be obedient to the Lord, he will be helped. There shall be nothing to hinder him, because Satan's influence will be restrained. (Harp of God, p. 339.)

MORMONISM on the ATONEMENT

The Special or Individual Effect of the Atonement makes it possible for any and every soul to obtain absolution from the dread effect of personal sins, through the mediation of Christ; but such saving intercession is to be invoked by individual effort as manifested through faith, repentance, and continued works of righteousness. The laws under which individual salvation is obtainable have been prescribed by Christ . . . Now, that the blessing of redemption from individual sins, while free for all to attain, is nevertheless conditional on individual effort, is as plainly declared as is the truth of unconditional redemption from the effects of the Fall . . . (Articles of Faith, 5th edition, pp. 90, 92.)

In the first place, according to justice, man could not have been redeemed from temporal death, except through the atonement of Jesus Christ; and in the second place, they could not be redeemed from spiritual death, only through obedience to his law . . .

So that whatever was lost by Adam, was restored by Jesus Christ. The penalty of the transgression of the law was the death of the body. The atonement made by Jesus Christ resulted in the resurrection of the human body. Its scope embraced all peoples, nations, and tongues. (John Taylor, *The Mediation and Atonement*, pp. 170, 178.)

There is not a man or woman who violates covenants made with their God that will not be required to pay the debt. The blood of Christ will never wipe that out. Your own blood must atone for it. (*Journal of Discourses*, Vol. 4, p. 385.)

CHRISTIAN SCIENCE on the ATONEMENT

The real atonement — so infinitely beyond the heathen conception that God requires human blood to propitiate His justice and bring His mercy — needs to be understood.

. . . He (Jesus) suffered, to show mortals the awful price paid by sin and how to avoid paying it. He atoned for the terrible unreality of the supposed existence apart from God. He suffered because of the shocked human idolatry that pre-supposes Life, Substance, Soul and Intelligence in matter . . . (No and Yes, 1893, pp. 44, 45.)

One sacrifice, however great, is insufficient to pay the debt of sin. The atonement requires constant self-immolation on the sinner's part. That God's wrath should be vented upon His beloved Son is divinely unnatural. Such a theory is man-made. The atonement is a hard problem in theology, but its scientific explanation is that suffering is an error of sinful sense which truth destroys. (*Science and Health*, 1910, p. 23.)

Salvation is not through faith in another's vicarious sacrifice. Jesus did not suffer on the cross to annul the divine sentence against sin.

Jesus' blood was no more efficacious to cleanse from sin when shed upon the cross, than when it was in his veins. (*Science and Health*, 1913, pp. 327, 328, 330.)

It was not to appease the wrath of God, but to show the allness of Love and the nothingness of hate, sin, and death, that Jesus suffered. (No and Yes, p. 35.)

In Science, Christ never died. (*Unity of God*, p. 62.)

The BIBLE on SALVATION

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast. (Eph. 2:8,9.)

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by works of the law: for by the works of the law shall no flesh be justified. (Gal. 2:16.)

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. (Rom. 1:16.)

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. (Rom. 10:9,10.)

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. (John 5:24.)

Jesus said unto her, I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live. And whosoever liveth and believeth in me shall never die. Believest thou this? (John 11:25-26.)

Neither is there salvation in any other: for there is none other name under heaven among men, whereby we must be saved. (Acts 4:12.)

Consult also Matt. 11:28-30; John 3:14-17; Rom. 3:21-30; 10:19-13; 1 Tim. 2:3-6; Heb. 7:25.

JEHOVAH'S WITNESSES on SALVATION

Some have been blinded in part, and some completely, by the god of this world, and they must be recovered from blindness as well as from death, that they, each for himself, may have a full chance to prove by obedience or disobedience, their worthiness of life eternal. (Studies in the Scriptures, Vol. I, p. 158.)

Long ago Jehovah determined that the Christians who will make up this spiritual nation would be very few in number. Of these who make up God's spiritual nation (spiritual Israel) the Bible says that they are the "144,000 who have been purchased from the earth" (Rev. 14:3). So from among mankind only 144,000 persons will ever go to heaven. (Paradise Lost to Paradise Regained, p. 186.)

All who by reason of faith in Jehovah God and in Christ Jesus dedicate themselves to do God's will and then faithfully carry out their dedication will be rewarded with everlasting life (Rom. 6:23). However, that life will not be the same for all. The Bible plainly shows that some of these, that is the 144,000, will share in heavenly glory with Christ Jesus, while the others will enjoy the blessings of life down here on earth (Rev. 14:1,3; Micah 4:1-5). (Let God Be True, 1952, p. 298.)

Only the preachers of God's kingdom can expect to be protected during the end of this world and to live through Armageddon into the new world. (Paradise Lost to Paradise Regained, p. 249.)

Men will be given a second chance for salvation during the millennium. (Studies in the Scriptures, Vol. 5, pp. 17-31.)

Second trial will be more favourable than the first. (Studies in the Scriptures, Vol. 1, p. 143.)

MORMONISM on SALVATION

Christians speak often of the blood of Christ and its cleansing power. Much that is believed and taught on this subject, however, is such utter nonsense and so palpably false that to believe it is to lose one's salvation. Many go so far, for instance, as to pretend and at least to believe that if we confess Christ with our lips and avow that we accept Him as our personal Saviour, we are thereby saved. His blood without other act than mere belief, they say, makes us clean . . .

Salvation in the kingdom of God is available because of the atoning blood of Christ. But it is received only on condition of faith, repentance, baptism, and endurance to the end in keeping the commandments of God. (B. R. McConkie, *What the Mormons Think of Christ*, pp. 27, 28.)

The Gospel of Jesus Christ is called the plan of salvation. It is a system of rules by complying with which salvation may be obtained. The sectarian dogma of justification by faith alone, has exercised an influence for evil since the early days of Christianity. (*Articles of Faith*, 1909, p. 120.)

Very gladly would the Lord give to every one eternal life, but since that blessing can come only on merit — through the faithful performance of duty — only those who are worthy shall receive it.

. . . To be exalted one must keep the whole law.

. . . To receive the exaltation of the righteous, in other words eternal life, the commandments of the Lord must be kept in all things. (*Doctrines of Salvation*, Vol. 11, pp. 5, 6.)

CHRISTIAN SCIENCE on SALVATION

Man as God's idea is already saved with an everlasting salvation. (*Miscellaneous Writings*, p. 261.)

Final deliverance from error — whereby we rejoice in immortality, boundless freedom, and sinless sense — is neither reached through paths of flowers, nor by pinning one's faith to another's vicarious effort. (*Science and Health*, 1895, p. 327.)

To get rid of sin through Science, is to divest sin in any supposed mind or reality, and never to admit that sin can have intelligence or power, pain or pleasure. You can conquer error by denying its verity. (*Science and Health*, 1895, p. 234.)

The way to escape the misery of sin is to cease sinning. There is no other way.

. . . If the sinner continues to pray and repent, sin and be sorry, he has little part in the atonement, in the at-one-ment with God, for he lacks the practical repentance which reforms the heart, and enables man to do the will of wisdom. (*Science and Health*, 1934, pp. 327, 19.)

Salvation is not through faith in another's vicarious sacrifice. (*Science and Health*, 1913, p. 327.)

"Now," cried the apostle, "is the accepted time; behold, now is the day of salvation" — meaning, not that now men must prepare for future-world salvation, or safety, but now is the time in which to experience that salvation in spirit and in life. (*Science and Health*, 1934, p. 39.)

The BIBLE on the DEVIL

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested that he might destroy the works of the devil. (1 John 3:8.)

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: Whom resist steadfast in the faith . . . (1 Peter 5:8,9.)

Then was Jesus led up of the spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungered. And when the tempter came to him, he said, If thou be the Son of God . . . Then saith Jesus unto him, Get thee hence, Satan; for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and behold, angels came and ministered unto him. (Matt. 4:1-3,10,11.)

When one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; The enemy that sowed them is the devil. (Matt. 13:19,38,39.)

Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. (John 8:38,41,44.)

Consult also: Gen. 3; 1 Chr. 21:1; Job 1; Psalm 109:6; Zech. 3:1,2; Mark 3:22-26; Luke 13:16; Acts 26:18; Rom. 16:20; 1 Cor. 7:5; 2 Cor. 2:11; Eph. 2:2; 1 Thess 2:18; 1 Tim. 5:15; Rev. 20:1-10.

JEHOVAH'S WITNESSES on the DEVIL

But are not Satan, the Devil, and his demons down in hell keeping the fires and making it hard for those who are in it? This is what is taught by Christianity's clergy, but you will be surprised to know the Devil never was in such a place. (Let God Be True, 1952, p. 93.)

The one now the Devil was not always such. Time was when he enjoyed a high position in God's family. He was a spirit son of God. In keeping with his being a son of God, he was given a position of great trust and responsibility: that of the overseer of mankind . . . "the anointed cherub that covereth" (Ezek. 28:14). God placed the perfect human pair in the garden of Eden, and it was the spirit cherub's duty to help them keep God's requirements and to educate them to their proper relationship to their Creator. That is why it could be said of him, "Thou hast been in Eden."

For a time all went well in the universe and there was perfect peace throughout that righteous world. But it did not last. Greed and avariciousness entered in. The covering cherub had great visions. He saw a race of human creatures on a perfect earth, all with one accord giving their every devotion to Jehovah . . . He wanted that devotion and worship for himself, and so his heart became malicious. He rebelled against the theocratic arrangement.

The ultimate end of Satan is complete annihilation. This is made sure by Christ's words to those who have been deceived by the wicked one: "Be on your way from me, you who have been cursed into the everlasting fire prepared for the Devil and his angels" (Matt. 25:41). What is destroyed by everlasting fire is preserved nowhere, but is consumed for everlasting. (Let God Be True, 1952, pp. 57,64.)

MORMONISM on the DEVIL

As for the devil and his fellow spirits, they are brothers to man and also to Jesus and sons and daughters of God in the same sense that we are. (J. H. Evans, *An American Prophet*, p. 241.)

Behold, here am I, (Satan, that is Lucifer, speaking before God) send me, I will be thy son, and I will redeem all mankind, that one soul shall not be lost and surely I will do it; wherefore give me thine honour.

. . . Wherefore, because that Satan rebelled against me, and sought to destroy the agency of man, which I the Lord God, had given him . . . I caused that he should be cast down . . . (Pearl of Great Price, *Book of Moses*, 4:1,3.)

. . . that angel who fell from before the presence of the Eternal God, and became the devil, to rise no more.

. . . yea, to that being who beguiled our first parents, who transformeth himself nigh unto an angel of light, and stirreth up the children of men . . . (Book of Mormon, 2 Nephi, 9:8,9.)

Thus we see that Lucifer, the son of the morning, is our elder brother and the brother of Jesus Christ, but he rebelled against God and was cast down from heaven with the angels. (*Desert News*, 26th January, 1928.) (Also see *Doctrines and Covenants*, Vol. II, p. 219.)

. . . therefore the spirit of the devil did enter into them (the wicked between death and the resurrection) and these shall be cast out into outer darkness . . . being led captive by the will of the devil. (Book of Mormon, *Alma*, 40:11-13.)

(Finally, the Sons of Perdition are) doomed to suffer the wrath of God, with the devil and his angels, in eternity. (*Doctrine and Covenants*, 76:44,45.)

CHRISTIAN SCIENCE on the DEVIL

The beliefs of the human mind rob and enslave it, and then impute this result to another elusive personification, named Satan. (*Science and Health*, 1895, p. 81.)

Devil: A lie, a belief in sin, sickness, death.

The supposition that there are good and evil spirits is a mistake. (*Science and Health*, 1913, pp. 584, 70.)

Christian Science teaches us that "the evil one", or one evil, is but another name for the first lie and all liars. Devil: evil, a lie, error, neither corporeality nor mind. (*Science and Health*, 1910, pp. 331, 256.)

Jesus cast out evil spirits, or false beliefs. (*Science and Health*, 1934, p. 79.)

(Demons are) the wicked endeavours of suppositional demons (*Miscellaneous Writings*, p. 19.)

There is neither a personal deity, a personal devil, nor a personal man. (*Science and Health*, 1913, p. 146.)

There was never a moment in which evil was real. (*No and Yes*, p. 33.)

If God or good is real, then evil, the unlikeness of God is unreal. (*Science and Health*, 1910, p. 470.)

The Church is that institution, which affords proof of its utility and is found elevating the race, rousing the dormant understanding from material beliefs to the apprehension of spiritual ideas and the demonstration of divine Science, thereby casting out devils, or error, and healing the sick. (*Science and Health*, 1934, p. 583.)

The BIBLE on HELL

The wicked shall be turned into hell, and all the nations that forget God. (Psalm 19:17.)

The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with devouring fire? Who among us shall dwell with everlasting burnings? (Isa. 33:14.)

Wide is the gate, and broad is the way, that leadeth to destruction, and many there be that go in thereat. (Matt. 7:13.)

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels; These shall go away into everlasting punishment. (Matt. 25:41,46.)

It is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched. Where their worm dieth not, and the fire is not quenched. (Mark 9:43,44.)

In hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. (Luke 16:23,24.)

Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power. (2 Thess. 1:9.)

Whosoever was not found written in the book of life was cast into the lake of fire. (Rev. 20:15.)

Consult also: Prov. 15:24; Matt. 8:11,12; 2 Peter 2:4; Jude 6; Rev. 14:10,11.

JEHOVAH'S WITNESSES on HELL

God is too good to sustain an everlasting hell.

Eternal torture is nowhere taught in the Bible (Studies in the Scriptures, Vol. I, pp. 127, 128.)

The doctrine of eternal torment is as false as its author, the devil. (Creation, p. 341.)

The doctrine of a burning hell where the wicked are tortured eternally after death cannot be true, mainly for four reasons: (1) Because it is wholly unscriptural; (2) Because it is unreasonable; (3) Because it is contrary to God's love, and (4) Because it is repugnant to justice. (Let God Be True, 1946, p. 80.)

The grave and physical death are the only hell (Reconciliation, p. 289.)

And now, who is responsible for this God dis-honouring doctrine, and what is his purpose? The promulgator of it is Satan himself; and his purpose in introducing it has been to frighten the people away from studying the Bible and to make them hate God. (Let God Be True, 1946, p. 79.)

It is plain that the Bible hell is the tomb, the grave, that even an honest little child can understand it, but not the religious theologians. (Let God Be True, 1946, pp. 72, 73.)

Since God destroys soul and body in Gehenna, this is conclusive proof that Gehenna or the valley of the son of Hinnom, is a picture or symbol of complete annihilation, and not of eternal torment. (Let God Be True, 1946, p. 97.)

People who are cast into Gehenna do not remain in the memory of God. Gehenna, "the second death", and "the lake that burneth with fire and brimstone" all stand for the same thing: total annihilation. (The Truth Shall Make You Free, p. 364.)

MORMONISM on HELL

The false doctrine that the punishment to be visited upon erring souls is endless . . . must be regarded as one of the most pernicious results of misapprehension of Scripture. It is a dogma of unauthorized and erring sectaries . . . (Article of Faith.)

(Referring to the Telestial Kingdom) Into this kingdom will go all of those who have been unclean in their lives . . . These people who enter there will be unclean; the liars, sorcerers, adulterers, and those who have broken their covenants.

These are they who are cast down to hell and suffer the wrath of Almighty God until the fulness of times. Yet these, after they have been punished for their sins and have been turned over to the torments of Satan, shall eventually come forth, after the millennium, to receive the Telestial Kingdom. (Answers to Gospel Questions, Vol. II, p. 209, and Doctrine and Covenants, 76:106.)

(Referring to the Sons of Perdition) . . . (who) have known the power of God in this mortal life and then, having full knowledge of the power and purposes of God, rebel against Him, putting Jesus Christ to open shame.

. . . but a small portion of the human race . . .

(are) doomed to suffer the wrath of God, with the devil and his angels, in eternity . . . there is no forgiveness in this world nor in the world to come. (Doctrines of Salvation, Vol. II, pp. 219, 220 and Doctrine and Covenants, 76:33, 34; Smith and Sjodahl, Doctrine and Covenants Commentary, p. 453.)

. . . and the end thereof, neither the place thereof, nor their torment, no man knows. (Doctrine and Covenants, 76:44, 45.)

CHRISTIAN SCIENCE on HELL

I am asked, "Is there a hell?" Yes, there is a hell for all who persist in breaking the Golden Rule or in disobeying the commandments of God. Physical science has sometimes argued the internal fires of our earth will eventually consume this planet. Christian Science shows that hidden unpunished sin is the internal fire — even the fire of a guilty conscience . . . The advanced psychiatrist knows that this hell is mental, not material, and that the Christian has no part in it. (The First Church of Christ, Scientist and Miscellany, p. 160.) Hell is mortal belief, self-imposed agony. (Science and Health, 1913, p. 578.)

The olden opinion that hell is fire and brimstone, has yielded somewhat to the metaphysical fact that suffering is a thing of mortal mind instead of body: so in place of material flames and odor, mental anguish is generally accepted as the penalty for sin. (Miscellaneous Writings, p. 237.)

The sinner makes his own hell by doing evil, and the saint his own heaven by doing right. (Science and Health, 1914, p. 266.)

Sin exists here or hereafter only so long as the illusion of mortal mind in matter remains. It is a sense of sin, and not a sinful soul that is lost. (Science and Health, 1913, p. 311.)

Hell: Mortal belief, error, lust, remorse, hatred, revenge . . . self-imposed agony; effects of sin; that which "worketh abomination or maketh a lie."

Sin makes its own hell, and goodness its own heaven. (Science and Health, 1934, pp. 588, 196.)

The LAST WORD from the BIBLE

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

Speaking lies in hypocrisy; having their conscience seared with a hot iron;

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine.

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

And they shall turn away their ears from the truth, and shall be turned unto fables.

If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

Wherefore come out from among them, and be ye separate . . . (1 Tim. 4:1,2; 2 Tim. 4:2-4; 1 Tim 6:3-6; 2 Cor. 6:17.)

The LAST WORD from the JEHOVAH'S WITNESSES

Who then are the ones who form the body of true worshippers today? On the basis of the evidence, which is known or available to persons in all parts of the earth, we do not hesitate to say that they are the Christian witnesses of Jehovah. For you to share that conviction you need to get well acquainted with them. The best way is to attend their meetings in the Kingdom Hall of Jehovah's Witnesses. In this way you can observe for yourself how the organization functions and the way in which those associated with it apply God's Word in their lives. (The Truth That Leads To Eternal Life, p. 130.)

There are millions who want a safe place and are in need of security. Let them know we have a "Strong city!" Only God's kingdom offers such protection and salvation . . . Those desiring salvation must make for God's organization, and find entrance into it and remain there permanently. (The Watchtower, Oct. 1st, 1952, p. 601.)

The urgency of the world situation as the complete end draws near cannot be denied. Jesus warned all lovers of truth and righteousness to flee to Jehovah's theocratic system of things, symbolized by the ark of Noah's day. (Let God Be True, 1952, p. 260.)

The LAST WORD from the MORMONS

The Latter-day Saints declare their high claim to be the true church organization, similar in all essentials to the organization effected by Christ among the Jews. This people of the last days profess to have the Priesthood of the Almighty, the power to act in the name of God, which power commands respect both on earth and in heaven. (Articles of Faith, p. 204.)

(Other Christian churches) have nothing to do with Christ, neither has Christ anything to do with them, only to pour out upon them the plagues written . . . All who will not now repent, as the authority is once more restored to the earth, and come forth out of the corrupt apostate churches and be adopted into the Church of Christ and earnestly seek after the blessings and miraculous gifts of the gospel shall be thrust down to hell, saith the Lord God of Hosts. (Series of Pamphlets, No. III, p. 8 and No. V, p. 8.)

Will everybody be damned, but Mormons? Yes, and a great portion of them, unless they repent, and work righteousness. (Joseph Smith quoted in Teachings of The Prophet Joseph Smith, p. 119.)

Every spirit that does not confess that God has sent Joseph Smith, and revealed the everlasting gospel to and through him, is of Antichrist . . . (Discourses of Brigham Young, p. 435.)

The LAST WORD from the CHRISTIAN SCIENTISTS

The Church is that institution which affords proof of its utility and is found elevating the race, rousing the dormant understanding from material beliefs to the apprehension of spiritual ideas and the demonstration of divine Science, thereby casting out devils or errors, and healing the sick. Outside of Christian Science, all is vague and hypothetical, the opposite of Truth . . . Christian Science brings to light Truth and its supremacy, universal harmony, the entireness of God, good, and the nothingness of evil.

Beyond the frail premises of human beliefs, above the loosening grasp of creeds, the demonstration of Christian Mind-healing stands a revealed and practical Science. It is imperious throughout all ages as Christ's revelation of Truth, of Life, and of Love, which remains inviolate for every man to understand and to practice. Christian Science teaches only that which is spiritual and divine, and not human. Christian Science is unerring and Divine; the human sense of things errs because it is human.

The notion of a material universe is utterly opposed to the theory of man as evolved from Mind. Such fundamental errors send falsity into all human doctrines and conclusions . . . (Science and Health, 1934, pp. 583, 545, 293, 98, 99, 545.)

SPIRITISM (SPIRITUALISM)

The TRINITY

It should be understood that there are as many Gods as there are minds needing Gods to worship; not only one, two, or three, but many . . . The noble forest trees, sun, moon, and stars, all things are Gods to you, for they minister unto the needs of your soul. It is vain to suppose you can all bow down to, and truly serve one God. (The Banner of Light, Feb. 1866.)

The DEITY OF CHRIST

High above all these is the greatest spirit of whom they (the spirits) have cognizance — not God, since God is so infinite that He is not within their ken — but one who is nearer to God and to that extent represents God. This is the Christ Spirit. His special care is the earth. He came down upon it at a time of great earthly depravity — a time when the world was almost as wicked as it is now, in order to give the people the lesson of an ideal life. Then he returned to his own high station, having left us an example which is still occasionally followed. That is the story of Christ as spirits have described it. (A. Canon Doyle, The New Revelation, p. 57.)

The ATONEMENT

One can see no justice in a vicarious atonement, nor in the God who could be placated by such means. (A. Canon Doyle, The New Revelation, p. 55.)

On SALVATION

We reject the conception of fallen creatures. By the Fall we understand the descent of spirit into matter. (G. G. Andre, The True Light, p. 162.)

The DEVIL

There is no devil and no evil spirits . . . All spirit people of wisdom know that there is no burning hell, no fearful devil (Outlines of Spiritualism.)

If for convenience we designate the high ranks (of the departed) Angels, and the lower as Evil Spirits, let us be careful not to lose sight of the fact that they differ only as elder and younger. (G. G. Andre, The True Light, p. 76.)

On HELL

Hell, I may say, drops out altogether, as it has long dropped out of the thoughts of every reasonable man. This odious conception, so blasphemous in its view of the Creator, arose from the exaggeration of the Oriental phrases, and may perhaps have been of service in a coarse age when men were frightened by fires, as wild beasts are scared by the travellers. Hell as a permanent place does not exist. But the idea of punishment, of purifying chastisement, in fact Purgatory, is justified by the reports from the other side. (A. Canon Doyle, The New Revelation, p. 68.)

The LAST WORD

It (Spiritualism) is vastly more fixed than the rock on which it has been falsely said, Jesus Christ founded his church . . . If the latter (Christianity) lives, Spiritualism must die; and if Spiritualism is to live, Christianity must die. They are the antithesis of each other . . . Modern Spiritualism has come to give it its coup de grace; and those who would hold back that flow are the enemies of spiritual truth. (Mind and Matter, May, 1880.)

CHRISTADELPHIANISM

The TRINITY

Trinitarianism propounds — not a mystery, but a contradiction — a stultification — an impossibility. Christendom Astray, p. 77.)

The DEITY OF CHRIST

Jesus is the name of the virgin's Son, and not that of an eternally pre-existent God Who came down from heaven and in some mysterious way became incarnate in the Flesh. (Is It Blasphemy, p. 19.)

The HOLY SPIRIT

The Holy Spirit is God's own power, by which He works out His own holy will. (My Faith, I Am a Christadelphian.)

The ATONEMENT

The idea that Christ has borne our punishment and paid our debt, and that His righteousness is placed to our credit, and that all we have to do is believe it, is demoralizing. Blighting results are to be witnessed in all communities where the doctrine of a substitutionary sacrifice and an imputed righteousness holds sway. (R. Roberts, The Blood of Christ, p. 29.)

On SALVATION

The belief of the Gospel described by the Spirit of God as "the things concerning the kingdom of God and the name of Jesus Christ", together with baptism, and the obedience to the commandments of Christ, are indispensable to eternal life. (Bible Fingerposts, p. 243.)

The DEVIL

The devil is not a supernatural being but is another name for sin, destroyed only in Christ. (My Faith, I Am a Christadelphian.)

On HELL

It also follows of necessity that the popular theory of hell and "eternal torments" is a fiction. Death, the extinction of being, is the predetermined issue of a sinful course. (Roberts, Christendom Astray, pp. 49, 68.)

The LAST WORD

Convinced that this is the only Scriptural constitution of the "one body" of which Jesus Christ is alone the head, and Who has no personal representative on earth, we repudiate the popular churches and all their adjuncts, as no part thereof, and affirm that there is no salvation within the pale of any of them. For we hold that the religious opinions and sacramentalism of all orders and classes of men in "Christendom" so-called are nothing more than that "strong delusion" sent of God upon all mankind that they should believe a lie, that they might all be condemned. We object to the fundamental doctrines of Christendom; the religion of the churches and chapels is a negation of Bible teaching on almost all points. We hold it to be "the abominations of the earth" with all dissenting names and denominations, aggregately styled "names of blasphemy" of which the European body politic, symbolised by the eight-headed scarlet-coloured beast is said to be "full" (Rev. 17:3). (Who Are Christadelphians, pp. 3, 6, 8.)

SEVENTH DAY ADVENTISTS

The TRINITY

That the Godhead, or Trinity, consists of the Eternal Father, a personal, spiritual Being . . . the Lord Jesus Christ, the Son of the Eternal Father . . . the Holy Spirit, the third person of the Godhead . . . (Article 2 of their Fundamental Beliefs.)

The DEITY OF CHRIST

That Jesus Christ is very God, being of the same nature and essence as the Eternal Father. While retaining His divine nature He took upon Himself the nature of the human family . . . (Article 3 of their Fundamental Beliefs.)

The HOLY SPIRIT

(We believe in) the Holy Spirit, the third person of the Godhead, the great regenerating power in the work of redemption (Matt. 28:19). (Article 2 of their Fundamental Beliefs.)

The ATONEMENT

After His ascension, our Saviour was to begin his work as our high priest . . . The blood of Christ, while it was to release the repentant sinner from the condemnation of the law, was not to cancel sin; it would stand on record in the sanctuary until the final atonement. (Patriarchs and Prophets, 1908, p. 357.)

Christ did not make atonement when He shed His blood upon the cross. Let this fact be fixed for ever in the mind. (Smith, Looking Unto Jesus, p. 237.)

It is impossible to conclude that a complete work of atoning for sin was wrought upon the cross . . . the work of the atonement must continue as long as probationary time shall last. (Watson, The Atoning Work of Christ, pp. 95, 113.)

On SALVATION

A Christian who through faith in Jesus Christ has faithfully kept the law's requirements will be acquitted (in the Investigative Judgement); there is no condemnation, for the law finds no fault in him. If, on the other hand, it is found that one has broken even a single precept, and this transgression is unconfessed, he will be dealt with just as if he had broken all ten. (W. H. Branson, Drama of the Ages, p. 351.)

Those who accept the Saviour, however sincere their conversion, should never be taught to say or feel that they are saved. This is misleading. (Christ's Object Lessons, p. 155.)

The DEVIL

It was seen also that while the sin-offering pointed to Christ as a sacrifice, and the high priest represented Christ as Mediator, the Scape-goat typified Satan, the author of sin, upon whom the sins of the truly penitent will finally be placed . . . he will at last suffer the full penalty of sin in the fires that shall destroy all the wicked. (The Great Controversy, pp. 419, 422, 485, 486.)

On HELL

The finally inpenitent, including Satan, the author of sin, will, by the fires of the last day be reduced to a state of non-existence, becoming as though they had not been, thus purging God's universe of sin and sinners. (Questions on doctrine, p. 14.)

The LAST WORD

The sign or seal of God is revealed in the observance of the seventh-day sabbath, the Lord's memorial of creation . . . The mark of the beast is the opposite of this — the observance of the first day of the week. (Testimonies for the Church, Vol. 8, p. 117.)

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