

TO-MORROW! WHIT-SUNDAY, 28th MAY, 1944
at 6.30 p.m.

THE LONDON THEATRE ORCHESTRA

with **JOAN AND VALERIE TRIMBLE**

Direct from the B.B.C. new feature "Tuesday at 9.45"

AT THE SAVOY CINEMA

THE OUTSTANDING EVENT OF EVERY SEASON!
CHILDREN'S MASSES CHOIRS AND ORCHESTRAS
with "UNCLE MAC" Derek McCulloch (by kind permission of the B.B.C.)
WARDOWN SPORTS GROUND, WEDNESDAY, 14th JUNE at 6.30 p.m.

Music Terms

sf = sforzando

It also means

S. FARMER & Co.

2 WELLINGTON STREET,
and
83 GEORGE STREET,
LUTON

BOOK EARLY FOR
THE NATIONAL SYMPHONY ORCHESTRA
with **CLIFFORD CURZON**
THE SAVOY CINEMA, SUNDAY, 25th JUNE, at 6.30 p.m.

THE TOMSON PYPHER PRESS, LUTON

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|---|----|
| A | X | X | | | X | | | 3 | | |
| B | | | | X | | | X | | | |
| C | | | X | | | X | | | | |

Name D. A. Webb Address 29, Manton Rd., Luton.



THE LUTON BAND

CONCERT

WHIT-SATURDAY AFTERNOON

MAY 27th, 1944

Conductor: G. H. CROSSLAND

- | | | |
|---------------------|----------------------------|--------------------|
| 1. MARCH | "The Cossack" | <i>Rimmer</i> |
| 2. OVERTURE | "Luspiel" | <i>Kilor Bila</i> |
| 3. SELECTION | "Sanderson's Songs" | arr. <i>Winter</i> |
| 4. WALTZ | "Gold and Silver" | <i>Lehar</i> |

INTERVAL

- | | | |
|-------------------------|-----------------------------|-----------------------|
| 5. SELECTION | "Chu Chin Chow" | |
| 6. SERENADE | "When Malindy Sings" | <i>Thurba</i> |
| 7. POT-POURRIE | "A Lightning Switch" | <i>Alford</i> |
| 8. EXCERPTS FROM | "Sullivan's Operas" | arr. <i>D. Wright</i> |

GOD SAVE THE KING

WHIT-SATURDAY EVENING

Conductor: G. H. CROSSLAND

- | | | |
|-----------------------|--|---------------------|
| 1. MARCH | "Senator" | <i>Allen</i> |
| 2. OVERTURE | "Pique Dame" | <i>Balfe</i> |
| 3. CORNET SOLO | "Selected" <i>Soloist: J. SMITH</i> | |
| 4. SELECTION | "The Vagabond King" | <i>J. Ord. Hume</i> |
| 5. WALTZ | "Ball Masque" | |

INTERVAL

- | | | |
|-------------------------|---|------------------|
| 6. EXCERPTS FROM | "The Student Prince" | <i>Romberg</i> |
| 7. TROMBONE SOLO | "Selected" <i>Soloist: J. HARMER</i> | |
| 8. HUMOURESQUE | "By the Swance River" | <i>Middleton</i> |
| 9. INTERMEZZO | "The Wedding of the Rose" | <i>Tessel</i> |
| 10. SELECTION | "Community Land No. 2" | |

GOD SAVE THE KING