

## Notes

- 1 The term *minzu* in Chinese has the dual meaning of both 'nation' and 'race'. For a discussion on the term *minzu* see Dikötter, *The discourse of race*, pp. 108–9.
- 2 Wei Huilin, 'Lun shijie wenhua yu minzu guanxi zhi qiantu' (A discussion on the future of the relationship between cultures and nations of the world), *Minzuxue yanjiu jikan* (Nationality studies quarterly), 6 (1936), p. 4.
- 3 Ibid.
- 4 Wu Qinyu, 'Huoguan bengfa zhong de shijie ruoxiao minzu wenti' (The problem of the weak and small nations/races of the world under the bursting of fire), *Xin Zhonghua zazhi* (New China miscellany), 4:1 (1936), p. 33.
- 5 Hu Yuzhi, 'Xian shijie de ruoxiao minzu jiqi gaikuang' (A survey of weak and small nations in the world), *Wenxue* (Literature), special supplement for the weak and small nations literature, no. 5 (May 1934), p. 789f.
- 6 Zheng Chang, *Shijie ruoxiao minzu wenti* (Problems of the weak and small nations/races of the world), Shanghai: Zhonghua shuju, 1936. Also, Wei Huilin, 'Lun shijie wenhua yu minzu guanxi zhi qiantu', pp. 1–7; Baimang, 'Ruoxiao minzu jieshao' (A survey of weak and small nations), *Dushu shenghuo* (Life of reading), 4:7 (August 10, 1936).
- 7 Cf. the section on 'The Jews as Nationalists' in chapter two of this book.
- 8 For a general view see *EJ*, 1972 ed., vol. 16, under 'Zionism'. Also see David Vita, *The origins of Zionism*, Oxford: Clarendon Press, 1975; by the same author, *Zionism: the formative years*, 1982, and *Zionism: the crucial phase*, 1987, Oxford: Clarendon Press. For a more recent and controversial discussion see Alexander Baron, *All Jews are Zionists: nailing the lie*, London: Anglo-Hebrew Publishing, 1993. Also cf. Robert S. Wistrich, ed., *Anti-Zionism and anti-Semitism in the contemporary world*, England: The Macmillan Press Ltd., 1990.
- 9 However, in a recent publication, Zeev Sternhell argues that the founding fathers of Israel from a very early stage in their endeavours, abandoned any serious commitment to social justice and equality, sacrificing socialist principles for the goal of building an independent homeland. See *The Founding Myths of Israel: Nationalism, socialism and the making of the Jewish State*, transl., David Maisel, Princeton: Princeton University Press, 1998.
- 10 David J. Goldberg, *To the promised land*, London: Penguin, 1996, p. 245.
- 11 Jun Shi, 'Youtairen zhi weilai' (The future of the Jews), *DFZZ*, 15:10 (October 5, 1918), p. 50.
- 12 Ibid.
- 13 See the section on 'the Jews as Nationalists' in chapter three of this book.
- 14 Sun, *Sanmin zhuyi*, pp. 64–8.
- 15 Hu Xuyu, transl. 'Youtairen zhi hudasheng' (The voices of the Jewish people), *DFZZ*, 13:5 (Oct., 1916), pp. 36–7.
- 16 Ibid.
- 17 For the discussion see Chow Tse-tsung, *op. cit.*, conclusion, p. 338f.