

The Poisoned Chalice Of "Holocaust Education" -

**How Racial Hatred Is Used To Indoctrinate Your Children:
A Critique Of Carrie Supple's "From Prejudice To Genocide"**

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To The Reader

I started work on this short monograph as long ago as 1994, but for various reasons it lay untouched on my hard disk for nearly three years. It is one of a series of *exposés* of the octopus known as the Searchlight Organisation. I am sure the reader will find the delay worthwhile.

The Poisoned Chalice Of "Holocaust Education" - How Racial Hatred Is Used To Indoctrinate Your Children: A Critique Of Carrie Supple's "From Prejudice To Genocide"

"No longer do we say: *Good morning* or *Good night*. In the morning we say: *Kill a German*, and in the evening: *Kill a German*. Books, love, the stars no longer matter. The only thing that matters is to kill the Germans. To kill them all. To bury them...For us there is nothing more beautiful than German corpses. *Kill a German!* - this is what the old mother begs of you. *Kill a German!* - this is what a child implores. Germans are not human beings. Germans are biped animals, disgusting creatures, beasts. Germans are amoebae, soulless microbes, but equipped with machines, guns, mortars. If you have killed one German, kill another - nothing gladdens us more than German corpses." - Ilya Ehrenburg, Stalin's Jewish propagandist (1)

The rise of Holocaust Revisionism over the past twenty years or so was met first with anger and dismay, then with repression. The spurious claim was made that Holocaust Revisionism was pure Nazi propaganda in the same vein as the absurd *Protocols of Zion*. The silent treatment was tried, and failed, attempts to suppress it by legal - and illegal means - have largely failed. The Holocaust Revisionists are here, love them or hate them, and they must at last be faced. Still preferring to avoid open debate - and with good reason - the Holocaust Establishment looked around for more intelligent, efficacious - and sinister - ways of dealing with this subject. At last they settled on *Holocaust Education*, and founded, for example, the Holocaust Educational Trust.

Not content with spewing out their poison from Hollywood and from all directions of the media, the purveyors of the Holy Cause have brought their *education* right into the classroom. In 1993, Carrie Supple, a schoolteacher on Tyneside, published her contribution to the education - or rather the indoctrination - of your children. Here then is a critique of their best shot.

The Poisoned Chalice: A Page By Page Critique

This book does not have a single reference, but as it does contain a bibliography, and as it was written for children, we may forgive it for this detail. Certainly it is intended as an introduction to this difficult and, for the skeptic, dangerous area of study.

In the *Foreword* on page xii, the author refers to "...factories built for the killing and plans to make use of the hair, skin and gold teeth of the dead..." Although there are a number of photographs of such "factories" they prove nothing, certainly not that the Germans murdered people for their gold teeth or that they stuffed pillows with human hair. In fact, it is generally conceded by serious historians that such stories are canards, and particularly vicious anti-German canards at that. For example, although Raul Hilberg in his three volume tome on the *Holocaust* claims that when the Soviets "liberated" Auschwitz they found seven tons of human hair, the author does concede that the much trumpeted claim that Jews were turned into soap had no basis in fact. (2) Even though soap *evidence* was presented at the International Military Tribunal, it is difficult to believe that anyone ever took

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this nonsense seriously. One author has collected some of the more embarrassing "war crimes" documents relating to the human soap canard and similar nonsense and published them in a satirical collection. (3)

In fact, this atrocity story was simply recycled Great War propaganda. In 1928, Arthur Ponsonby MP (later Lord Ponsonby) published *Falsehood In Wartime* which gave the lie to the corpse factory the wicked Huns were supposed to have operated during the war. (4)

On page xii, Ms Supple claims half a million Gypsies were killed as well as the generally accepted figure of six million Jews. This is surely a gross exaggeration. However, it is generally forgotten nowadays though that as well as the alleged six million Jews the Germans were supposed to have exterminated, six million Gentiles were also alleged to have been done to death in the camps. The following quote is taken from the Nuremberg documents:

"Shall we do less when not one but on the lowest computation 12 million men, women, and children, are done to death? Not in battle, not in passion, but in the cold, calculated, deliberate attempt to destroy nations and races...Twelve million murders!...Murder conducted like some mass production industry in the gas chambers and the ovens of Auschwitz, Dachau, Treblinka, Buchenwald, Mauthausen Maidenek and Oranienburg." (5)

The twelve million figure is not quite believable nowadays. We will have more to say about Dachau later, especially about its *gas chamber*.

Back to Ms Supple: on page 4 of her book she refers to 500,000 Jews in Germany in 1933, just over 2% of whom were of the professional class. Counting Jews has always been difficult and indeed it still is. Most of those referred to as "Jews" were merely people of Jewish origin. (6)

Raul Hilberg puts the 1933 German-Jewish population at 600,000, but Ms Supple's figure is not way off beam. In 1933, a supplement to the *Jewish Chronicle* published the following figures for German Jewry:

2,208 lawyers,
3,670 doctors,
713 dentists,
374 authors,
31 actors,
113 singers,
41 editors. (7)

This means that out of a Jewish population of 600,000, a total of 5,815 were either doctors or lawyers, .97%! This is not so much surprising as incredible. On the other hand, the claim often made by anti-Semites that the Jews control the media, was far from true in Weimar Germany. Unfortunately, it was anything but propaganda as far as Hollywood was concerned. (8)

On page 11, in her haste to absolve the Jews of the charge of deicide, Ms Supple just as fallaciously palms off the murder of the Son of God on the Romans. Pontius Pilate is described as a brutal tyrant. But wasn't this the man who washed his hands of the matter? Of course, it is just as absurd to blame the Romans for this alleged murder as it is the Jews. No one should be condemned for the sins - real or imagined - of his or her ancestors.

On page 16 she quotes two American Jews Dennis Prager and Joseph Telushkin, authors of *Why The Jews?* This is unfortunate, as their book, subtitled *The Reason For Anti-Semitism* is more likely to make people hate Jews than any of the poison Julius Streicher churned out. It is 200 plus pages of whining and wailing, but anyone can make a mistake, so we'll forgive her on this occasion. (9)

On page 18, Ms Supple's veneer of scholarship gives way to righteous indignation when she mentions the *Blood Libel*. How could anyone be taken in by "such unbelievable accusations"? There is also the little matter of the allegation that the Jews poisoned the wells at the time of the Black Death.

On the other hand, Ms Supple meekly accepts the claim that the Germans massacred 100,000 Jews at the end of the 13th Century. She doesn't even bat an eyelid. Why should the claim that the Germans murdered an average of 1,000 Jews a year for a hundred years be more unbelievable than the claim that Jews occasionally - usually once a year - practised the ritual murder of a Christian boy? Let us not forget also that Ms Supple readily accepts the fact that the Germans murdered six million Jews in the span of about four years, indeed, like many academics, much of the general population, and nearly all Jews, she finds any denial that the Germans committed such atrocities offensive.

The *Blood Libel* is in fact a complete myth, it has no basis in fact. There is no reliable evidence that Jews have ever practised ritual murder, and there is certainly nothing in the *Talmud* which condones any sort of murder. The *Blood Libel* actually arose out of a misinterpretation (or perversion) of Christian ritual, ie the interpretation that taking the wine and eating the host was literally drinking the blood and eating the body of Christ. Ironically,

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it was the Jews who invented this legend - they directed it at the early Christians. It has since come back to haunt them with a vengeance. (10)

Be that as it may, the belief in Jewish ritual murder was strong throughout the Middle Ages, as was the belief in witchcraft, which was certainly not a total myth; certainly some people worshipped the Devil and cast spells, indeed, some do to this day. The belief that Jews sacrificed Gentile children was perfectly credible, and indeed it still is! One has only to think of the West killings - the House of Horrors in Cromwell Street, Gloucester; the ghoulish American serial killer Jeffrey Dahmer; and many other perpetrators of unbelievable horror of all races throughout the world and throughout history. If men of other religions and none can commit such horrors, why can't Jews? The answer is that they can; the only thing lacking is the proof. (11)

Finally, it should be pointed out that, Jews aside, other religions and societies have certainly practised ritual murder. Ritual murder in the form of human sacrifice was particularly strong in the Aztec empire. The Aztecs also practised cannibalism. (12) Curiously, the Mexicans are a lot less touchy about this subject than the Jews, yet as the descendants of the Aztecs they certainly have a lot more to be touchy about. The other claim, that the Jews poisoned the wells, isn't entirely surrealistic either. (13) It's just wrong.

Ms Supple makes a bizarre claim on page 19, one which has become par for the course for academics who write on this subject. We can put their capitulation down to venality and to what might be termed the "fear of the Jews syndrome". Let us though be more charitable to her and claim that she is just ignorant. Jews, she says, were forced into money-lending by exclusion from the guilds.

Other races have suffered discrimination and persecution; blacks in particular have had a particularly hard time of it. Many young blacks today end up hustling for a living; selling drugs, wheeling and dealing, pimping and the like. Why don't they just open banks as well? The question is academic. No one can enter a profession like banking without capital, and even in days of yore it needed *loads* of money. The reality is that Jews were not forced into usury, many became the servants of kings. This is known as the scapegoat theory of anti-Semitism. The idea is that kings would recruit Jews as tax collectors, and when the peasants had been taxed into poverty and oppression, instead of marching on the castle and burning it to the ground they would start a pogrom.

However, this explanation is not entirely convincing, for while kings - and other monarchs - did most definitely use scapegoats, often the boot was on the other foot. The Mediaeval usurer Aaron of Lincoln (c1125-c1186) accrued a fortune second only to that of the king and was, according to at least one account, despised more for his arrogance than for his ethnic origins. One chronicler recorded that "Aaron the Jew, who held us in his debt, coming to the House of St. Alban in great pride and boasting, with threats kept on boasting that it was he who had made the window for our St. Alban..." (14) The Rothschild family in particular did extremely well for themselves in spite of being excluded from the professions and hated and despised as cursed Jews. (15)

On page 22, Martin Luther is dragged in. Luther wrote a treatise called *Concerning The Jews And Their Lies*, published in 1544. But of course Luther was no more an anti-Semite than he was a Nazi. He was simply a religious fanatic who railed at the adherents of a rival religion. Julius Streicher the rabid German anti-Semitic propagandist and demagogue is said to have argued that Luther should have been on trial with him at Nuremberg. This may be true, but it is difficult to understand why Streicher was put on trial at all, much less hanged for "war crimes" since he was not a member of the German government, and was simply the publisher of an extremely disreputable magazine. (16)

On page 26, Ms Supple drags in one of the most enduring myths of our times. Apparently, Europe exploited the lands of colonial peoples, who of course had great civilisations - well, mud huts in Africa - before the white man came and eradicated disease, cannibalism and tribal warfare. It is true of course that Colonialism and Imperialism were not entirely benign, but as the better among the blacks realise - black economist Thomas Sowell for instance - the blacks, and indeed all the non-whites, gained far more from the white man than they lost. The proof of any pudding is in the eating, and the reality is that however much certain people - white as well as black - may rail about the evils of *racism* and oppression, there are very few blacks who would willingly return to the life of their ancestors.

Let us not stop here though. Morris Kominsky in his sometimes excellent sometimes awful *The Hoaxers* finds a Negro "civilisation" in East Africa with "a working economic system, a well developed government structure, a system of justice courts, and a system of roads long before they were brought over here in chains." (17) What he does not say though is that the black African had no written language, an easily ascertainable fact. (18) No civilisation in any proper sense of the word can exist without a written language, anyone who has ever had cause to use a reference library will realise why. The fact that "cultural anthropologists" have tried desperately to make a silk purse out of a sow's ear by finding great Negro "civilisations" in Africa and elsewhere speaks volumes for their political ideology (egalitarianism) and little for their intellectual honesty. It is also an unfortunate fact that

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the chief proponents of this dishonest, patently absurd and unsustainable hypothesis have been Jewish, a fact that is not lost to the less methodical conspiracy theorists. (19)

A much more realistic interpretation of the "menace" of Imperialism appears in the August-October 1992 issue of *Comrade*:

"The inhabitants of more than 60 Colonies who prior to British rule had known only tribal warfare, bloody massacres - often at the hands of their own chiefs - famine and disease, enjoyed for the first (and last) time efficient and benevolent government by the most devoted and corruption-free colonial administrators in all history. British officials built roads, railways, ports, dams, hospitals and clinics; established settled agricultural communities and taught the raising of rubber, coffee, tobacco and other cash crops; they fixed tribal boundaries; provided schools, and free education; and created police forces, replacing the arbitrary judgements of chiefs with an impartial judicial system." (20)

This may be a particularly unjaundiced view of "Imperialism", but it underscores the irrefutable fact that colonial peoples, especially the blacks, gained far more from British (and European) "Imperialism" than they lost, a view incidentally which was not shared by Adolf Hitler!

In case the reader thinks the current writer is biased in favour of Anglo-Saxondom, he - and Ms Supple - might like to consider the very prominent role played by the Jews in both the development of capitalism and in Imperialism. Only one Jew has to date been Prime Minister of England, Benjamin Disraeli, but many others have served with distinction in the British government, and many great business empires have resulted from Jewish industriousness: Marks & Spencer and Joseph Lyons to name but two. The "anti-racist" left has this much in common with the anti-Semitic international whom they so vociferously (and at times violently) oppose: THEY BOTH CONDEMN (JEWISH) CAPITALISM AS AN EXPLOITATIVE, PARASITIC CONSPIRACY RATHER THAN THE WEALTH-CREATING MACHINE IT IS. (21)

And, of course, in Miss Supple's view, racism was perpetuated by certain scientists. "Blacks were stereotyped as lazy, uncivilised and cunning." But what about the aforementioned socialist-inspired negative stereotypes of the wicked "Imperialist" whites?

On page 27 the author makes the curious claim that "Zionism is the belief that Jews have the right to self-determination in their own land." No, Ms Supple. Zionism is the belief that Jews have the right to self-determination in somebody else's land: Occupied Palestine. The current writer's working definition of Zionism is "an international criminal conspiracy responsible for the oppression, torture and murder of the Palestinian people and the expropriation of their land", while Jewish historian Robert Wistrich has (inadvertently) produced a more encompassing definition of the Zionist movement in general: "an inhuman, repulsive, treacherous and ruthless movement animated by an evil essence and a remorseless drive for power." (22)

On page 33 she claims that the *Protocols of Zion* was a Tsarist forgery of 1905. Actually the *Protocols* was in circulation before 1905. The first recognisable version was actually published in the Russian newspaper *Znamya* (the *Banner*) by the Russian anti-Semite P.A. Krushevan in 1903 between August 26th and September 7th. The first version published by the Russian mystic Nilus appeared in December 1905; he tacked in onto the third edition of his work *The Great in the Small*. (23) Without wishing to nit-pick, the *Protocols* isn't actually a forgery since the word forgery implies an unauthorised copy. Anti-Semites sometimes use this subtle play on words to claim that when the Berne Court ruled in 1935 that the *Protocols* was a forgery it vindicated the claim that there had once existed somewhere a genuine copy. (24)

She points out correctly that 12,000 Jews died for Germany in the First World War; she might have added that many were awarded the Iron Cross, something even Hitler recognised. In this connection we can do no better than quote from the *Jewish Chronicle* at the time of the Nazi boycott:

The Union of Jewish ex-soldiers at the Front has issued the following statement: At Wesel, people in Storm Troop uniform tried to prevent customers entering the business house of the firm Leyens and Levenbach. One of the proprietors...put on his uniform and his Iron Cross, and took up his stand at the entrance, among the Storm Troopers and distributed the following leaflet: "Our Chancellor Hitler, and Ministers Frick and Goering, have repeatedly declared that 'anyone who insults a soldier who fought at the Front will be punished by imprisonment.'" The pickets were withdrawn, and the boycott action was called off. (25)

On page 35, an obscure Welsh clergyman is dragged in with a quote implying that the recognition of one bad Jew means that the good name of the Jewish people is dragged through the gutter. Unfortunately, this is a doctrine that has been turned on its head by the constant whining and wailing of Organised Jewry, the implication being

that there is no such thing as a bad Jew and that however much one Jew or an organised group of them subverts democracy, that is okay, we must all look the other way or else be branded despicable anti-Semites.

Chapter Two covers the gypsies of Europe; they are said to have an oral tradition. But they have no written tradition because they can't read and write. On page 40 she says that gypsies have been very badly treated throughout Europe, viewed with suspicion and said to practice witchcraft. Well, some people deserve to be treated badly; this is a case of reaping what you sow, and the simple fact is that everyone hates gypsies. Everyone who isn't a committed "socialist", "anti-racist" or some other such imbecile. These people have never been wanted anywhere on Earth, not because of what they are, but because of what they do. Gypsies were, and are, viewed with suspicion, and with good reason. Some people don't deserve to be trusted.

On page 49 an alleged Hitler genocidal quote is taken out of context.

"The destruction of Poland is our primary task...Be merciless! Be brutal! I have sent to the east only my 'Death Head Units', with the order to kill without mercy all men, women and children of Polish race or language..."

For decades such quotes were used to validate the claim that Hitler ordered the extermination of the Jews. The reality is that there never existed a single reliable piece of evidence that Hitler ever ordered the murder of any human being on account of his race or religion. Here we can do no better than quote a distinguished Jewish historian, Professor Arno Mayer, who writes in his courageous semi-Revisionist 1990 study *Why Did the Heavens Not Darken?:* "No written document containing or reporting an explicit command to exterminate the Jews has come to light thus far. This does not of course mean that direct evidence will not appear in the future. In the meantime, the presumption must be that the order or informal injunction to mass-murder Jews was transmitted orally. More than likely, Hitler himself gave the general enabling signals, probably encouraged by members of his closest entourage, among whom none seems to have raised objections." (26)

Returning to Ms Supple, on page 60 the Jew is said to be the eternal scapegoat. Jews have of course been made scapegoats and persecuted and pogrommed throughout history, but then so has damn near everyone else. The blacks have been enslaved, millions died being transported from their native Africa to the New World; there is still slavery in Africa today, and bonded labour in India. The Red Man suffered terrible persecutions, a near genocide, at the hands of the white settlers. The Chinese have suffered persecution and oppression in the Far East, not least at the hands of their own government. Even the whites have suffered persecution and genocide, mostly at the hands of their brothers. But however much other races have suffered and continue to suffer, the persecution of and suffering of the Jews - real and imagined - always seems to be more important and more evil than any other kind. And of course, people who have been so tactless as to point out that in the Middle East the People of the Book have proved they can give as good as they get with compound interest, have been automatically branded anti-Semitic, or if they are Jewish, self-hating Jews.

On page 63, Hitler is said to have claimed that there was no such thing as equality between the races. This is not propaganda; Hitler really did believe this, and why shouldn't he? It should be pointed out that this was the prevailing dogma of the age; greater leaders and statesmen than Hitler believed the same thing. (27) Contrary to propaganda, Abraham Lincoln was a White Supremacist who never made any secret of his views. In fact he went to great lengths to stress that he was neither in favour of intermarriage between whites and Negroes or in favour of making Negroes citizens. (28) No sensible person today would claim that Abraham Lincoln was anti-black. And indeed, neither was Hitler. True, he hated the Jews, or more accurately, he considered them to be a corrupting influence in Germany and wanted them expelled. But he did not hate other races. And here is the proof:

Hitler on the Japanese: "For us, Japan will always remain an ally and a friend. This war will teach us to appreciate and respect her more than ever. It will encourage us to draw more tightly the bonds which unite our two countries." (29) The Führer said this on February 18th, 1945 after commenting on the American idea of the "Yellow Peril". Similar comments can be found elsewhere about other races; Hitler was not only a great admirer of the Japanese - who fought with the Nazis against the Aryan British - but he was hostile to colonialism. Many if not most of the early missionaries who devoted their lives to working with native peoples, in Africa for example, would have laughed at the idea that the savages they had come to civilise (30) - in their view - were the equals of white men, but they certainly didn't hate them. One may believe a race or an individual to be inferior to oneself or one's own kind without feeling any sort of hatred towards that group or person. Similarly, one may believe an individual or an entire race to be the equal of or superior to oneself or to one's own race, and still hate. Hitler himself never believed the Jews to be inferior to the Aryan in any meaningful sense, neither do many contemporary anti-Semites.

On page 64, Hitler is said to have proclaimed on April 29th 1920 that: "We will carry on the struggle until the last Jew is removed from the German Reich." The operative word here is *removed*; if Hitler had said "...until the

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last Jew is dead", there may have been a case to answer, but all this pronouncement means is that he kept his word when he came to power. Something that can't be said of many politicians. (31)

On page 65 lurks one of the more sinister of the many questions peppered throughout the book: "Why do most scientists today claim there is no such thing as 'race'?" The answer is that they don't! And this of course is the real purpose of Ms Supple's book, the poisoned chalice of "anti-racism" disguised as the brotherhood of man. In this context, let us refer to Britain's if not the world's most distinguished psychologist, Hans Eysenck, who, at the time of the following interview, was Professor Emeritus at the Institute of Psychiatry, Denmark Hill, London. (32)

Question: If you read this left wing propaganda - and that's what it is - some of the lies we're fed...about race...quite unbelievable; they actually state that race in a biological sense does not exist. That there is no such thing as race. What is your opinion of that as a psychologist and more generally as a scientist?

Eysenck: It's too stupid to comment on. Obviously races do exist: they are characterised by physical characteristics like hair colour and so forth, and they exert an influence on so many different areas like diseases and resistance to alcohol, and all sorts of physical and mental characteristics. (33)

This almost pathological obsession that Hitler's anti-Jewish policy and the fact that the Nazis lost the Second World War somehow discredits the reality of race really is likewise too stupid to comment on. Or it would be if so many people of Ms Supple's ilk were not brainwashing our children with this poison. This brainwashing goes far beyond so-called multi-racialism, and far, far beyond the ideal of a colour blind society in which there is opportunity for all, privilege for none. (34) It is in fact nothing less than a war on race. And on science.

Page 81 reports accurately the one day boycott of Jewish shops, but nothing is said throughout the book of the international Jewish boycott called by Samuel Untermyer. This boycott is seldom if ever mentioned today, and when it is, it is referred to as either a counter-boycott or a desperate measure by a powerless people striving against a Satanic force hellbent on their destruction. However, the very fact that Organised Jewry was able to mount such a boycott calls into question the virtually unquestionable philo-Semitic stereotype of the Jew as a persecuted, friendless scapegoat. The reality though is, and was, very different. This boycott hurt Germany, and throughout the Nazi era the *Jewish Chronicle* reported its effects in a sneering, deprecatory manner. We cite the following reports from the *Jewish Chronicle*, which Ms Supple obviously missed in her eagerness to vindicate her passive scapegoat theory:

April 7, 1933 page 31: Lord Marley and others appealed to the British government to maintain the boycott against Germany.

July 28, 1933, page 20: *The Great Protest Demonstration A TRIUMPH OF ORDERLINESS Impressive March of 50,000 Jews A HISTORIC PROCESSION "STRENGTHEN THE BOYCOTT OF GERMAN GOODS!"*

October 6, 1933, a long article beginning on page 12, *GERMANY...* page 14: "Reports to hand from reliable sources in Germany reveal in the most encouraging way that the boycott efforts to put an end to Jewish persecution are finding their mark and gradually bringing home to responsible quarters the economic destruction which their iniquitous maltreatment of Jewish citizens is involving."

April 20, 1934, page 33: Herbert Morrison, Leader of the Labour Party, called to continue the anti-German boycott.

November 2, 1934, page 16: part of a long article; this part covers German trade, and reports a steep decrease in trade over 6 months: "The decline can be attributed in large part...to the amazing organisation of Jewish experts which has grown up since last year, and which covers every industry. Every trader, Jew or Gentile, may receive at any moment a statement of the facts of the Hitler persecution, a courteous request to mark his disapproval by abstaining from German sources of supply..."

Courteous request indeed! Branded "anti-Semitic" or Nazi collaborator more like, and hounded out of business.

November 16, 1934, page 24:

American Jewry raised an outcry over the London Jewish Representative Council declaring its willingness to call off the anti-German boycott if the Nazis "cancelled their campaign against the Jews."

The *American Hebrew* was cited thus: "Nazi peace with Jews alone is unthinkable and that the boycott must continue until Hitler and Nazi philosophy are overthrown."

The above is a fair representation. The purpose of this exercise is not to argue the rights or wrongs of the boycott, though the current writer certainly accepts that Jews had a right to protest against the ill-treatment of their co-racialists in Nazi Germany, as do all peoples everywhere. (35) This includes of course the boycott of South Africa and the Arab boycott of Israel. It is not a boycott but the manner in which it is carried out that which makes it distasteful; in particular the smearing of non-boycotters as anti-Semitic, or in the case of South Africa as *racist* or collaborators with "oppression".

Before we leave the subject of the boycott action, it is just as well to consider what may have happened if Organised Jewry had taken a different attitude towards the fascist movements in Britain and elsewhere. One of the greatest myths of our times is that fascism is somehow inherently anti-Semitic. The reality is that fascism was never in the first instance a racial philosophy, and indeed, the father of Fascism, Benito Mussolini, was not only completely non-anti-Semitic but appointed several Jews to positions of power in his government, Aldo Finzi, Assistant Minister of the Interior, for example. Mussolini was also a Zionist sympathiser, and a Nazi sympathiser, but detested Hitler. (36) The Nazi boycott of the Jews was said originally to have been for three days, but Mussolini talked Hitler into reducing it to the one day. (37) In Britain, although there were a number of cranky anti-Semitic groups operating, including the Imperial Fascist League of Arnold Leese, the main Fascist party, the British Union of Fascists, was led by the non-anti-Semitic Sir Oswald Mosley.

As late as 1933, Mosley had not been tainted with anti-Semitism. In September, the President of the Oxford University Jewish Society, A. Herman, wrote to the *Jewish Chronicle* denying the charge of anti-Semitism against the BUF, and claimed indeed that Mosley was actively opposing anti-Semitism. (38) Mosley himself denied publicly any anti-Semitic affiliations and condemned Hitler's anti-Semitism, albeit mildly. (39)

It is though a fact that the British Union of Fascists did become anti-Semitic, and the main reason for this, indeed probably the only reason, was the hate campaign mounted against it by Organised Jewry on the one hand and the communist movement on the other. Many Jews were communists, (40) and certainly many of the street thugs who set about BUF members, sometimes with razors, were of Jewish origin.

On March 6th, 1936, Mosley wrote to the Home Secretary pointing out that between 1934 and 1935, out of 293 persons convicted of offences against fascists, over 20% were definitely Jewish, although Jews made up only .6% of the population. (41) Now, supposing instead of hostility towards Mosley et al Organised Jewry had attempted to cultivate his friendship. Both Mosley and Mussolini had the ear of Hitler, and people listen to their friends. If a delegation of fascists had been sent to reason with Hitler, who knows what may have happened? Something along the lines of:

Look Führer, you've done a great job, got the nation back to work, restored German pride, thrown all the porn peddlars and profiteers into concentration camps, you're admired all over the world, but don't you think you're going a bit too far on the Jewish issue? True, a lot of Jews were communists, but not all of them, and some did fight for Germany in the Great War. We really think you should ease up on this persecution before you give National Socialism a bad name...And so on.

Who knows? Perhaps World War Two would have been averted in its entirety?

On page 81, it is reported that all Jewish street names were ordered to be replaced on 27-7-1938. What Ms Supple does not mention though is the report published in the *Jewish Chronicle* two years earlier:

"One recalls the utterance of the *Führer* that he would be sorry if he found that there were no Jews left in Germany, for then the younger generation would have no chance of learning to know the Jews by personal experience and of realising the danger they constitute to the German nation. The same applies to our street-names." (42) This quote was allegedly taken from a German publication.

Page 82 reports the alleged murder of a thousand Jews after Kristallnacht. This is a typically vaguely worded passage relating to what is generally (and erroneously) acknowledged to have been a precursor to the alleged extermination of the Jews. Typically not for Ms Supple, but for every "respectable" historian or commentator who ventures into these murky waters. Kristallnacht - the "Night of the Broken Glass" - was triggered by the gunning down in cold blood of the Third Secretary of the German Embassy in Paris by 17 year old Herschel Grynszpan. (43) According to Supple, THE BEGINNING OF THE ATTEMPT TO MURDER ALL THE JEWS OF EUROPE began on 31st July 1941, but this was undoubtedly the spark that lit the fire. The contemporary *Jewish Chronicle*

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referred to Grynszpan's crime as "...the crime of a seventeen-year-old boy, driven to desperation by the brutal deportation of his parents..." (44) This was in condemnation of the reprisals: the pogroms, burning of synagogues and breaking of shop windows. Be that as it may, at least the *Jewish Chronicle* didn't have the front to deny that the cold-blooded murder of a diplomat was a crime. Supple on the other hand asks "In your opinion, was Herchel Grynszpan's action justified?", (page 84).

The implication here is that in the struggle against eternal anti-Semitism, anything goes. It may of course be that Ms Supple doesn't realise just how badly this sounds, but certainly her manipulators do. And doubtless they approve. Also on page 84 she reports the alleged murders of 92 Jews in the immediate wake of the pogroms; the figure of a thousand - which in any case is complete nonsense - refers to the months afterwards. In addition to the 92, 31,000 were allegedly arrested and sent to concentration camps. On the other hand, *Searchlight* magazine reports 91 murders and 26,000 arrests. (45) The *Encyclopaedia Judaica* which was published 1971-2 reports a death toll of only 36. (46) However, when one studies contemporary newspaper reports, one finds something entirely different. The *Times*, perhaps the most respected newspaper in the world, reported on November 12, 1938 that 1,200 arrests had been made and that Jewish property rather than Jews themselves had been targeted. The November 14 issue reported that up to 1,000 Jews were deported to Dachau and Nuchenwalder concentration camps and that the Nazis had begun a purge of SA and SS men who had plundered shops for their own benefit. On November 16, it reported the Nazis' denial that a single Jew had been harmed during the lawlessness, a claim which is surely ridiculous, but three Jews were said to have died in Dachau. It must be conceded though that deaths in police or military custody have never been an exclusively Nazi phenomenon.

The really interesting feature of Kristallnacht however is that - according to Supple, page 84 - 7,000 shops owned by Jewish people were looted and destroyed. This raises the question:

HOW ON EARTH DID THESE POOR, PERSECUTED PEOPLE OWN 7,000 SHOPS IN GERMANY AFTER 5 YEARS OF NAZI TYRANNY?

This is a theme which occurs again and again in the anti-Nazi literature. For example, during this period, numerous Jewish refugees arrived in Britain and, rather than being a burden on the state as might have been expected, they were said to have set up new industries and created new jobs. As one contemporary author tacitly pointed out: "If this is so, then those who have arrived here could not have been as poor as refugees are usually described." (47)

And, just for the record, Herchel Grynszpan appears to have survived the war. His fate is unknown, but he was transferred from France to a German concentration camp in the summer of 1940. (48) One would have thought that if the Nazis *had* intended to exterminate all Jews they would have started with Jewish murderers.

On page 88, Supple says of the German judiciary that they "proved quite easy to control, sending people to their death for 'race defilement'...or, for example, executing a Berlin pastor for telling an anti-Nazi joke." While on November 1, 1937, a lawyer who had failed to give the Heil Hitler salute had to appear in court. This is a total misrepresentation of the true facts. The German judiciary was *not* under the thumb of the Nazi Party; as in that other bastion of *racism*, white South Africa, the courts often decided *against* the government. The reality is that Nazi policy towards the Jews was schizophrenic, bizarre, certainly at times it was unjust; but the law was applied as it was framed, and it was applied without prejudice. The proof of this is found in the *Jewish Chronicle* for the Nazi era which contained many reports of crimes committed against Jews - "individual acts" - which were punished by the German courts. Here are a few:

Several partners in a textile firm applied to the High Court to exclude Jewish partners. The court gave judgment in their favour, but the Supreme Court overruled the decision! (49)

A Jew and an Aryan girl were charged with living together. They were acquitted "after a declaration made by both of them that they had intended to get married." Their landlord was fined 50 Marks! (50)

An Aryan girl dismissed by her employer for refusing to part with her Jewish fiance sued, and was awarded damages. (51)

The Labour Court in Berlin ruled in favour of a Jew dismissed without notice simply because he was a Jew and awarded him 3 months' wages.

An ex-Storm Trooper in Cassel was sentenced to five years imprisonment for demanding money from a Jew who'd had relations with his fiancée seven years previously. The judge commented that the "solution of the Jewish question was the task of the State and not of private individuals." (52)

A man named Wankerl sentenced to six weeks' imprisonment for blackmailing a Jew. The accused had been connected for a considerable period with a Jewish textile firm in Augsburg, but the connection had been severed following a sentence imposed on Wankerl for embezzlement. He subsequently wrote to the proprietor stating that the latter had been guilty of telling "atrocious" stories and of planning an evasion of currency laws; and asked for

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a sum of money. The court found that there was no proof that the Jew had been guilty of these offences, and considered that the crime was aggravated by the fact that it was a German who was attempting to blackmail a Jew! (53)

In other words, it was considered more serious for a German to commit this sort of crime against a Jew than vice versa! A somewhat similar case from Landshut concerned a certain Karl Heber, who, claiming to be a member of the Nazi Party, asked a local Jew for a sum of money, promising to secure him various privileges. Heber was subsequently arrested. (54)

And so on. The reader might like to contrast this with the treatment meted out to a Jewish youth in Palestine:

The 17 year old was sentenced to 12 strokes of the birch by a Jerusalem magistrate for picketing a Jewish store that was selling German goods. The magistrate's race was not given, but presumably he was British. He said the youth was aping the anti-Jewish boycott in Germany and thus injuring Jews by damaging German sympathies. (55)

On page 89, Ms Supple refers to *Der Stürmer* as a Nazi paper. This is less a mistake than an outright lie. On page 90, she claims that *Der Stürmer* regularly published illustrated stories about "Jewish men raping blond German girls." On the following page she comments on the notorious ritual murder issue of May 1934. What is the truth about *Der Stürmer*?

In the first place, although *Der Stürmer* was an overtly anti-Semitic magazine, it was never a Nazi publication and was in fact treated with the contempt it rightly deserved by large tranches of the German public, including committed Nazis. And it wasn't anti-Semitic to the exclusion of all else, it was an extremely disreputable publication per se. The publisher, Julius Streicher once claimed in *Der Stürmer* that Herman Goering's daughter had been conceived by artificial insemination! (56)

The *Jewish Chronicle* for May 11, 1934 carried an editorial entitled *The Wild Beast of Germany*. This referred to Streicher, who appeared to have been hated more than Hitler. Page 15 of the paper reprinted the cover of the now notorious ritual murder issue. This issue of Streicher's hate sheet was actually suppressed by Hitler himself! The following August, the magazine was banned for two weeks, although apparently not on account of its attacks on Jews. (57) A month later it was banned for the fourth time, this time for resurrecting another ritual murder case. (58) In April 1935, the *Jewish Chronicle* reported that *Der Stürmer* was attacking Nazis who were buying from Jewish stores, (59) while in January 1937, an article published on the Nazi press - in an American publication - reported that "[*Der Stürmer*] would be a disgrace to any country. It is both untruthful and unfair and makes the basest use of playing on the sexual passions and curiosities. Decent Germans are ashamed of this dirty little Jew-baiting sheet, whose editor is said to have saved Hitler's life and can't be touched." (60) So much for *Der Stürmer*.

On page 93, Ms Supple reports on the Nazi euthanasia programme and claims that 70,273 people were murdered in this. On the following page this figure is bumped up to 100,000. Although the euthanasia programme did exist, it has at times been claimed that the so-called Final Solution grew out of it. This claim is no longer tenable, indeed it never was, as the most cursory reading of the *Jewish Chronicle* for the Nazi era demonstrates. Clearly Ms Supple has made only the most cursory reading of the organ of British Jewry from 1933-45.

Page 95 reports that the death sentence was introduced for sodomy. It might be pointed out that the Jewish religion also pronounces the death sentence on sodomites. (61) The laws on sodomy were relaxed in Britain only in the 1960s; prior to that homosexuals could be locked up - with all those lovely men. Nowadays of course living in a liberal society, we don't sentence adults to death or to prison for consenting sexual acts. But with the rise of AIDS, homosexuals have sentenced themselves to death. The wages of sin!

On page 117, Ms Supple reports 350 suicides in the three years, 1932-4 in Germany and Austria. Put like that it sounds bad if all these suicides were of Jews or persons who might be classified as Jews. But is it really so terrible? Out of a population of 600,000, one would expect to find some suicides. For example, in 1991 in England and Wales there were a staggering 3,893 suicides and self-inflicted deaths in England and Wales. This was out of a total population of 49,889,000 and a total death toll of 570,044 from all causes. (62) This means that .0078% of the British population committed suicide in 1991. (63) We know that the Jewish population of Germany and Austria at the time Ms Supple is concerned with was some 600,000. And she is covering a period of three years. If the suicide rate for Germany in this period were the same as in England and Wales of 1991, for the Jewish population we would expect to find .0078% of 600,000 X 3 deaths, which a little calculation shows us is equivalent to about 140 deaths.

This means that the suicide rate for Jews in this period was almost exactly two and a half times higher than in England and Wales for sixty year later. The raw figures do tend to reflect rather poorly on Germany, but there is, as ever, the problem of interpreting statistics. For example, were Jews more prone to suicide than their German

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neighbours in any case? Certainly they were more likely to be doctors or lawyers. At the time of writing the murder rate in the United States is about five times higher than in the UK, which is an even worse reflection on the land of the free, but there is still no shortage of potential immigrants to the USA. It should also be noted that Ms Supple included the year 1932, yet Hitler didn't come to power until the following year. Exactly what one can adduce from such population statistics remains to be seen.

On page 123, in relation to the possible outbreak of war, the Führer is quoted thus: "The result will not be the Bolshevisation of the earth, and thus the victory of Jewry, but the annihilation of the Jewish race in Europe..." This rhetoric is repeated on page 125, this time against the Poles, while on page 126 a caption painted on a train reads "We're off to Poland - to thrash the Jews."

As ever, the intent behind the quotes, if any, depends on the context. For example, the latter piece of graffiti "We're off to Poland - to thrash the Jews", would sound unpleasant but not particularly sinister in the context of a football match. Even a cry of "We'll murder the yids!" might not sound half as bad, consider the comparison with: "We'll smash the Gunners!" (Arsenal soccer club).

Hitler's supposedly genocidal pronouncements were pure rhetoric and nothing more. In this context it is as well to bear in mind that during the Gulf War, the British media openly incited the murder of Saddam Hussein, the leader of Iraq, and that it was considered an act of heroism to bomb the living daylights out of, not only the Iraqi forces, but the civilian population. Contrast this with the wailing and whining that was unleashed when Saddam launched a few scud missiles at Israel. *Holocaust II?*

On page 128, Ms Supple claims that the Nazis were said to be eager to arrest gay men [sic] in Poland. Again, it should be pointed out that not only is there nothing *gay* about sodomy or any of the other perverted acts these particularly degenerate sub-humans practice, but that homosexual acts were criminal in Britain, and that they still are in many countries, and that the *Talmud* itself condemns homosexuality in the strongest possible terms. A common ploy nowadays is to compare the suffering of the Jews in Germany - real and imagined - with the "plight" of "oppressed" homosexuals today. People who do this are insulting the dead, and the first people to agree with that would be pious *Torah*-true Jews, whose revulsion at this most bizarre of perversions could hardly be greater.

On page 129, Ms Supple makes the point that religious Jews were singled out for the harshest treatment. This, alas, is true. The main reason, probably, is that religious Jews - *Torah*-true Jews - are readily identifiable as Jews on account of their dress codes. It is part of their dogma that they should be recognisable as Jews so as to set an example to the world, even in times of persecution. (64)

On page 130, she quotes from a Jew who is neither true to the *Torah* nor to anything else. Admitted liar Martin Gray is dragged in. Gray is yet another *Holocaust* "survivor" who has made a tidy sum out of flogging his memoirs for the consumption of the gullible *goyim*. Unfortunately, his story was so blatantly false that even Organised Jewry questioned its validity, and he was roundly chastised. (65)

On page 132, the author betrays her ignorance of human biology in addition to her ignorance of contemporary German history. Jews in the Warsaw ghetto were said to have been allocated 200 calories per day! "The average working adult needs up to 6,000 calories per day."

The convention is actually to write the word Calorie thus: capital C. It actually means kilocalorie. The following table is extracted from page 217 of *The Dictionary of Nutritional Health*. (66)

Men, age 35-64, very active	3,350 Calories per day max
Women during lactation	2,750
Men age 18-34, sedentary	2,510
Women, age 18-54, most occupations	2,150

200 Calories per day is roughly the equivalent of 2 slices of wholemeal bread. Exactly how long a Jewish worker, or any worker, would have survived on that, is anyone's guess. The figure of 6,000 Calories a day given by Ms Supple for the average worker is equally way off beam. I would venture to suggest that if your name were Lennox Lewis and you were in training for your next heavyweight title defence, you might find 6,000 Calories a day insufficient, but if you were a mere lumberjack, you'd probably realise your eyes were too big for your belly, as my grandmother used to say.

Now comes the really interesting part of Ms Supple's book: page 142 says that in the course of two days in September 1941, the Einsatzgruppen were reputed to have murdered and buried 33,000 Jews, and an unknown number of gypsies at Babi Yar, near Kiev. The *Encyclopaedia Judaica*, Volume 4, pages 27-30 says of Babi Yar that 33,771 Jews were machine gunned on September 29-30, 1941 by a *Sonderkommando* SS unit and Ukrainians. 100,000 people, mostly Jews, were reported murdered in 778 days of Nazi rule. This "information" was in the

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Molotov note which gave a "vivid description of the massacre"; many Jews including women and children were said to have been murdered. *The Molotov Notes On German Atrocities* can be found in the Official Publications Library, and they do not make pleasant reading. More to the point, they do not make credible reading, for example, the Molotov note published October 1942 - by HMSO, be it noted - contains the following claims:

Page 11: "In the village of Voskresenskoye, Dubinin district, the Hitlerites used a 4-year-old boy as a target and shot at him from machine-guns."

While "In the Zlobino rural Soviet, in the Orel region, the Fascists killed the 2-year-old child of Kratova, a collective-farmer, because its crying disturbed their sleep."

In Smeyonovka, German soldiers were said to have raped the 25 year old pregnant wife of a Red Army man. She was in the last stage of pregnancy. Afterwards they cut her throat, stabbed her in both breasts and drilled holes through her breasts.

Page 12: in the same place they shot a 13 year old boy and carved a five-pointed star on his head. (Five-pointed take note, not six-pointed). In Basmanova, Glinka, they shot over 200 schoolchildren.

Page 13: murders were encouraged by the German authorities. In Lvov, 32 women clothes workers were raped and killed by German soldiers.

Page 17: "Red Army prisoners are tortured with red-hot irons, their eyes are poked out, their legs, hands, ears and noses cut off. Their stomachs are ripped open. They are tied to tanks and crushed to pieces."

Seventy severely wounded Red Army men were poisoned with arsenic in July 1941. And so on. (67)

According to the *Encyclopaedia Judaica*, another Soviet who provided "evidence" of German (not Nazi) atrocities was our old friend Ilya Ehrenburg, he of "kill a German" fame.

All this does make one wonder how much of the anti-German atrocity propaganda we can believe. In particular was anyone at all murdered at Babi Yar, and if so, were they murdered by the Nazis?

Ironically, the wisest words ever written on this subject came from the pen of a *Holocaust* Revisionist. In his much maligned (and much ignored) book *The Hoax of the Twentieth Century*, Professor Arthur Butz has this to say about the *Einsatzgruppen* anti-partisan force:

"...I do not want to create an impression that I am denying that the *Einsatzgruppen* executed apparent civilians, including women and children, in connection with their activities in Russia. All experience with anti-partisan warfare...suggests...that such things happened. In the Viet Nam war, the Americans did much of this with napalm, and then made a big fuss over the fact that one obscure Lieutenant had been caught doing it with bullets...What I am denying with respect to the *Einsatzgruppen* is that one can give any credence to the story told by the trials evidence...that the *Einsatzgruppen*, which had a total strength of about 3,000 for the anti-partisan operations for all of occupied Russia, regularly and as a matter of policy pursued a second set of objectives not related to military considerations...(exterminations)..." (68)

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Page 148 reports that Jews and Soviet prisoners had been gassed experimentally as early as September 1941. In December 1941, 700 Jews were said to have been gassed in special vans in Chelmno. Page 150 says that Mauthausen camp had small gas chambers and crematoria. She might have added that Dachau had a gas chamber too; the top photograph on page 22 proves this clearly, while the bottom photograph shows a pile of corpses of the gassed, as captioned. These photographs were published in an anti-German propaganda text called *Lest We Forget*, which was spewed out by the *Daily Mail* in September 1945. (69) The introduction to this book claimed that it "may well play a useful part in the re-education of the Germans." (70) There is only one problem here: this gas chamber, which was photographed for all the world to see and to "re-educate" the Germans, no longer exists. More than that, it never existed, according to the *Encyclopaedia of the Holocaust* at any rate, for "...when some witnesses let their imagination run free and incorrectly claim that the DACHAU concentration camp had working gas chambers, the revisionists pounce on this discrepancy..." (71)

We will leave the reader to chew over that, and to ask the question the Revisionist Historians have so often asked: if the Dachau gas chamber which the world was told existed in 1945 did not in reality exist, how do we know that the gas chambers in Auschwitz and other camps existed?

With regard to Mauthausen and Chelmno, in January 1942, the *Jewish Chronicle* reported that poison gas "tests" had been conducted on Dutch prisoners of war in the former. (72) While in the latter, a mobile gas chamber was said to have been used to kill up to a thousand people daily in batches of ninety. (73) But just because an article appears in the *Jewish Chronicle* doesn't mean that it is true. Even if these propaganda stories were related in good faith, it is more than a little conceivable that the paper itself was conned. How do we know these reports were true? Where did they come from? The first story was said to have been based upon a report from a German-Jewish refugee paper published in New York, *Aufbau (Reconstruction)*. This and other reports came from "correspondents". We know nothing about these correspondents, not even their names, nor even if they really existed. In the *Jewish Chronicle* version it was stated that: "No one gets out of Mauthausen alive. Even if the war were to be over to-morrow, the last survivors would be killed to-day. They are dying of poison gas." (74)

On page 11 of the same January 9 issue, it is claimed that a German news agency announced the imposition of a death sentence on any Pole or Jew who committed acts of violence against Germans generally, ie not just members of the armed forces. This statement has the ring of truth, and is strikingly inconsistent with the previous statement about the obviously non-existent gassings in Mauthausen.

The Chelmno article of July 3rd reported that the reports of the 700,000 Jews who had allegedly been wiped out came from one of the Jewish members of the Polish National Council. He was said to have received it from "underground sources in Poland". This report was said to have been corroborated by "other sources". What other sources we are not told. Again, with regard to the Chelmno article, in the same issue of the paper there is a report of another incident which is totally inconsistent with it. Three Jews were said to have been sentenced to death in Lublin for supplying milk illegally. Six Polish policemen were also sentenced to death for security offences. Two policemen were said to have been executed. (75) However Draconian these sanctions may have been they do at least have the veneer of legality. Unlike gassings, as to the alleged gassings, the reader should ask himself would it really have been possible or feasible to gas a thousand people a day in a mobile gas van? Was there only one? How many people could have been gassed at a time? How did this report come to be relayed to the Allied news services?

Another report relating to Mauthausen camp, which appeared in the *Jewish Chronicle* in July 1942, said that Jews were to be used in gas tests as guinea pigs. (76) This was six months after the report of alleged gassings already cited.

Ms Supple, whose book was written for children, remember, would have her readers accept all such nonsense uncritically. In the past, those who have dared to question it have been routinely smeared as anti-Semitic. They still are, but the smear has lost much of its sting.

On page 154, Ms Supple says: "Many people refused to believe the rumours about the gas chambers." Again, if one reads such reports with a little skepticism, it is not difficult to understand why. On page 155, admitted liar Martin Gray is mentioned again, while on page 165 the author quotes from the memoirs of Auschwitz Commandant Rudolf Hoess, (not to be confused with Rudolf Hess).

On page 166 she asks, "Does the fact that the evidence [here] is taken from Hoess's autobiography make it more or less reliable?" The fact that the *evidence* in this confession was written at the behest of Hoess's communist gaolers should render it totally unbelievable to all but the most credulous of dupes. Surely Ms Supple does not wish to insinuate that schoolchildren should accept such dross uncritically?

The following quotes from Hoess's alleged autobiographical confessions should give the reader some idea of the reliability of such testimony:

On page 16 of the introduction, Lord Russell of Liverpool (77) quotes from the closing speech of Sir Hartley Shawcross, the Chief Prosecutor for the United Kingdom at the Nuremberg (show) trials: "Twelve million murders!...Murder conducted like some mass production industry in the gas chambers and the ovens of Auschwitz, Dachau, Treblinka, Buchenwald, Mauthausen Maidenek and Oranienburg."

We have already met this quote in a footnote. The reader is again referred to page 22 for the non-existent Dachau gas chamber. We won't say anything here about the equally non-existent Buchenwald gas chamber, nor about Mauthausen.

Page 150: "One old man, as he passed by me, hissed: 'Germany will pay a heavy penance for this mass murder of the Jews.' His eyes glowed with hatred as he said this. Nevertheless, he walked calmly into the gas-chamber, without worrying about the others."

Page 150: One woman as she was about to be exterminated, stood in the doorway of the gas chamber and said: "I knew all the time that we were being brought to Auschwitz to be gassed. When the selection took place I avoided being put with the able-bodied ones, as I wished to look after the children. I wanted to go through it all, fully conscious of what was happening. I hope that it will be quick. Goodbye!" (78)

Like so many *Holocaust* testimonies, the lies are not even internally consistent, thus, before reading the above, on page 149 the reader is told: "The eager help given by the Special Detachment in encouraging them to undress and in conducting them into the gas-chambers was most remarkable. I have never known, nor heard, of any of its members giving these people who were to be gassed the slightest hint of what lay ahead of them."

It would be possible to continue the analysis of this testament of lies, but the skeptical reader is invited to read Hoess's alleged autobiography himself. This book is by no means the be-all and end-all of fraudulent testimony, but let us now return to the transparently honest but equally transparently indoctrinated Ms Supple.

On page 167, she claims that there were "special photographers who recorded the murder, for training purposes." This is a reference to an alleged gassing. Then where are the photographs, dear lady? Of course, they don't exist and indeed never existed, otherwise it would not be necessary for dupes like Carrie Supple be conned into writing such nonsense.

On page 168, she records the words of *Sonderkommando* Filip Müller in the pseudo-docudrama *Shoah*. "They fell out. People fell out like blocks of stone..." It is again unfortunate that she should stoop to using the words of a proven liar - or, more charitably, a fantasist - to validate her belief in the alleged Nazi genocide of the Jews. In 1988, Professor Robert Faurisson dealt with Müller more than adequately in an article published in the *Journal of Historical Review*. On page 89 Faurisson says of Müller's fictional autobiography, *Eyewitness Auschwitz*, (79) "This sickening bestseller is the result of the work of a German ghostwriter, Helmut Freitag, who did not shrink from engaging in plagiarism." (80) Müller also describes how, after an execution, "the doctors proceeded to cut pieces of still warm flesh from thighs and calves and threw them into waiting receptacles. The muscles of those who had been shot were still working and contracting, making the bucket jump about." (81)

Of course, Faurisson has been subjected to the usual Zionist-inspired dirty tricks, hate campaign and smear techniques: ie he has been branded a Nazi, and witch hunted. He has also been savagely beaten up. (82) But at the end of the day, *survivor* Müller remains one of the least credible witnesses to the alleged genocide, and, like Rudolf Vrba, soon to be discussed, a shameless liar.

Back on page 168 of her pseudo-educational trek through Fantasy Island, the woman who is shocked by "such unbelievable accusations" (as ritual murder) against Jews, loses no time in validating even more unbelievable - and libellous - allegations against Germans: women had shaved their heads in preparation for the gas chamber, and "The hair was then sold to stuff mattresses. The dead were also plundered to help the German war effort. Gold teeth were removed for melting down, then the bodies were burned...Bone pieces were sold for fertiliser. Skin was sometimes used to make lampshades." "

The allegations of ritual murder were condemned by Papal bulls, but we can certainly excuse the superstitious peasants of Mediaeval Europe for believing such nonsense about Jews. As we have already pointed out, not only has ritual murder and magic indeed been practised throughout history, but Gentiles were also accused of demonic practices, often on less evidence, and burnt at the stake for it.

Let us deal with just two of the above allegations: the hair pillows, and the lampshade libel. In his excellent study of Auschwitz, retired judge Wilhelm Staeglich ridicules many of the more absurd anti-German propaganda lies, and the more plausible lies. He points out for example the inconsistency of much *survivor* testimony. Of hair he says that not only is hair said to have been used to stuff pillows, hence the reason for prisoners being shaved, but the smell of burning hair often permeated the air near the crematory. (83) Obviously the propagandists want to have their cake and eat it. We will deal with the lampshade nonsense in greater depth.

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This anti-German libel is discussed by Professor Butz in his scholarly tome, who traces it to the activities of the man in charge of Buchenwald concentration camp, Kommandant Koch, and his equally unsavoury wife, Ilsa.

A ring of corruption had spread through the concentration camp system "and had involved the murder of some prisoners who knew too much". (84) Kommandant Koch was executed by the SS. At the trial of Frau Koch after the war, it was claimed that in 1939, prisoners with tattoos were systematically murdered and their skin was fashioned into lampshades and ornamental household articles. (85) She was also said to have had a book bound in human skin, but this was never found for the obvious reason that it never existed. (86)

In reality, medical experiments were conducted at Buchenwald camp, and the doctors collected interesting specimens - the same as they do today. Exactly why anyone should have wanted to collect tattooed skin remains a mystery, but although Frau Koch was duly convicted of such crimes "in 1948 the American military governor, General Lucius Clay, reviewed her case and determined that, despite testimony produced at her trial, Frau Koch could not be related to the lampshades and other articles which were "discovered" (i.e. planted) in the Buchenwald commandant's residence when the camp was captured in 1945." (87)

Although her life sentence was subsequently commuted to four years imprisonment, political gerrymandering led to her being retried in what amounted to double jeopardy, and again gaoled for life. However, the lampshade nonsense was thoroughly discredited. (88) Except in the eyes of Ms Supple and her ilk, who now insist on foisting this poison onto another generation of schoolchildren.

As well as lampshades, hair and gold teeth, soap also features in the lore of the *Holocaust*. Fortunately, now even recognised *Holocaust* "experts" such as Raul Hilberg do not adhere to these silly - and libellous - claims. In his three volume tome *The Destruction of the European Jews*, which was published in 1985, Professor Hilberg says of the human soap canard that it appears to have started in Lublin. Poles were said to have been used as well. (89) On pages 954-5, this distinguished author says: "The use of human fat for soap cannot be established as a fact from available documentary evidence and eyewitness reports." (But let's plant the suggestion anyway). While on page 966 he quotes SS Judge Konrad Morgen on the human soap rumour. Yes, a rumour! Morgen incidentally was the man who arrested Commandant Koch.

Finally in this connection, on page 171 a tray of rings is exhibited by Ms Supple, allegedly from people murdered in the camps. What is this supposed to prove? There are many such photographs, they could have been taken anywhere, and as Udo Walendy points out, they are totally meaningless. (90)

Page 177 drags in Dr Mengele, the last Nazi, the one who got away. It is said that he carried out experiments on pregnant women. "He liked to cut them open and see how long it took for a foetus to die." He is said also to have practised torture, castration, sterilisation, infection and injection with poison. "He would inject dye into the eyes of brown-eyed people, to make them 'Aryan-blue.'"

Exactly what Dr Mengele did in Auschwitz will probably never be known, but the wilder allegations against him are almost certainly untrue. The claim that he tried to die people's brown eyes blue has more to do with the perverse fascination - and hatred - many Jewish authors have for the *Aryan* ideal. This has far more in common with Nietzsche's "superman" than anything in Nazi ideology or theory. (91) The claim that he cut open the stomachs of pregnant women is almost certainly fantasy. Unfortunately, the claim that Jewish terrorists did so at the massacre of the Palestinian village of Deir Yassin on April 10th, 1948 is well-documented. This act of terror alone is enough to destroy Ms Supple's endorsement of the myth of *Aryan* evil.

This is not to say that medical experiments were not conducted either by Dr Mengele or by other Nazi doctors, they most certainly were. The serious researcher is referred to Robert Proctor's *Racial Hygiene* for an intelligent discussion of Nazi racial theories and the very real violations of human rights they perpetrated in their pursuit of knowledge. The fact that the crimes the Nazis perpetrated on an enormous scale - not just against the Jews - were both real and terrible makes it even more important that this particularly dark area of human history is catalogued accurately. The fantasies of Filip Müller and the outright lies of Martin Gray - and their ilk - serve only to give credence to Nazi - and other - propaganda, that the Nazi era was some sort of picnic instead of a period of suppression of individual rights, indoctrination and intolerance.

On page 180, Rudolf Hoess is said to have believed that homosexuality was an illness which might spread. Ms Supple also asks "Why have few surviving gay prisoners written memoirs or come forward for interviews?" and "Why are some people homophobic...?" She also places the number of *exterminated* homosexuals as high as 100,000.

Homosexuality may not be an illness, but some people, including many psychiatrists, believe it is. Illness or not, it is certainly a perversion, and, ironically, in Weimar Germany it was regarded as a fascist perversion! Even communists were opposed to its promulgation. (92) Ms Supple's deference to the disgusting euphemism *gay* is, sadly, rapidly becoming a norm - if the reader will excuse the mixed metaphor. It has become a commonplace to refer to sodomites as *gays*. A discussion of the bizarre, unnatural and perverted practices of homosexuals would

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take us far afield, but the last people in the world to have any sympathy with homosexuals are Orthodox Jews. We have already alluded to the pronouncements of the *Torah* on homosexuality, but it is worth mentioning the hate campaign the Chief Rabbi Emeritus, Lord Jakobovits, (93) was subjected to by the organised homosexual movement when he suggested that genetic engineering could be used to expunge this poison from society forever.

A militant homosexual group called OutRage headed by one-time Labour Party candidate Peter Tatchell picketed a London synagogue; there was mock outrage in the homosexual press, talk of hounding him when he made speeches...Most disgusting of all, an article in the *Jewish Chronicle* claimed that progressive Jews [sic] had joined in the attack on him. (94) Unsurprisingly, Outrage was accused tit-for-tat of anti-Semitism, and moves were quickly made by Tatchell to heal the rift between Organised Jewry and organised filth.

One sap even went so far as to accuse the Chief Rabbi Emeritus of "resurrecting an aspect of Nazi eugenics'." (95) Suffice it to say that just about the only subject Jews - real, *Torah*-true Jews - and Nazis have ever agreed on is that homosexuality is filth, perversion, and should be eradicated from society forever like the poison it is.

Rudolf Hoess's claim that homosexuality might spread has become a terrible nightmare, it has not only spread but has become acceptable in some quarters. "Why have few surviving gay prisoners written memoirs or come forward for interviews?" Perhaps there weren't that many; contrary to queer propaganda, only about one percent - rather than ten percent - of the population is homosexual in any meaningful sense. And that is one percent too much.

"Why are some people homophobic...?" They're not *homophobic*, Ms Supple, they just don't want to associate in any way, manner, shape or form with queer perversion and filth. Is it really hatred - or fear, as the word implies - to be revolted by such practises as rimming, licking other people's arses; fisting (inserting a fist into another man's anus); anonymous oral sex and sodomy with other men in bath houses; flagellation; torture; "golden showers" and "scat" (urinating on other people, defecating on them), and in some cases drinking urine or ingesting faecal matter? Is aversion to this sort of perversion the thing a respectable schoolteacher should be preaching against in her history classes?

On page 182, Ms Supple recounts the "buried testimony" of a *Sonderkommando*. This is totally unconvincing. The retired judge Wilhelm Staeglich, whom we have already met, has some strong words for this sort of nonsense.

In particular, he pours scorn on a chronicle which was "discovered" at Auschwitz in November 1953. This was supposedly written in Yiddish. (96) While in 1976, he recounts, a Polish exile named Jan Pawlowski, testified before a Frankfurt court that the Polish Ministry of the Interior has a team of experts who specialise in fabricating *evidence and documents*. (97) One is reminded here of the Zunder letter which was supposedly "found" on the body of a dead Bolshevik commander. (98)

On page 184, Ms Supple recalls that 80% of death camp staff were Ukrainians, but neglects to mention that there were Slavs and even Moslems serving in the SS. This, together with the fact that the Nazis fought *with* the non-Aryan Japanese *against* the Aryan British, is conveniently forgotten nowadays because it gives the lie to Hitler's supposed Master Race theories. (99)

On page 185, Ms Supple quotes from Gitta Sereny's book *Into That Darkness*, the story of Treblinka commandant Franz Stangl, and again from the obviously bogus testimony of Rudolf Hoess. Page 189-90 reports the reprisals that the Nazis exacted for the assassination of Reinhard Heydrich and the massacre of Lidice. These were genuine Nazi atrocities, but again, they occurred in a war situation, and the idea that there are such things as rules of war is all very bizarre. (100) Leaving aside any philosophical discussion, there is no crime the Nazis were accused of that the Allies could not have been accused of with equal validity, in particular Dresden, Hiroshima and Nagasaki. Both sides also massacred civilians, and the Allies fought alongside the Communists, who even had the audacity to try to palm off the Katyn massacre on the Nazis at the so-called war crimes trials.

Page 191 reproduces a photograph of Rudolf Vrba in uniform. He is said to have escaped from Auschwitz-Birkenau in April 1944. We will meet this arch-liar again shortly.

On page 193, the claim is made that worship was punishable by death. Exactly when this happened is not made clear, but this report conflicts with the claim published in the *Jewish Chronicle* of January 5, 1940. Quoting a report in the *Manchester Guardian* (101) the paper reports that an average of 200 Polish Jews had been executed a day since the beginning of the war, but that in spite of severe punishment, Orthodox Jews were refusing to break the Sabbath. (102) This is a confusing report to say the least; as ever, the evidence of the "execution" of the Jews amounts to little more than assertion. One is entitled also to treat the claim of defending the Sabbath with the same skepticism, but it has rather more credibility.

The claim that the Jewish religion itself was hounded in Nazi Germany is a total misrepresentation. The Nazis - including their Führer - made the spurious association Judaism = Bolshevism, but their aim was to effect a

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total ethnic separation of the Jews and the Germans. And again, the evidence of this comes from the *Jewish Chronicle*. The following reports are cited as evidence of this:

February 22, 1935, page 14: *The Hooligans at Large Synagogues and Cemeteries Desecrated*.

Five graves in Beckum, Estphalia. Police found young Nazi culprits. "Their parents undertook to repair the graves at their own expense."

Also a youth was sentenced to one month imprisonment for breaking into a synagogue, "The variety of the house of God did not alter the question." Non-Nazis - children - were also involved. Such mindless vandalism - swastikas daubed on Jewish graves and so on - are almost certainly responsible for many alleged anti-Semitic incidents today.

May 1, 1936, page 18: among other things, this article reports that in Gressen, six young men were sentenced to terms of imprisonment ranging from three weeks to two months for "individual actions" against Jews. After drinking together they proceeded to smash windows of Jewish houses and entered the local Synagogue, where they caused havoc. The Public Prosecutor asserted that it was a strict order of the Führer that all individual actions against Jews were to stop, and demanded severe sentences.

May 15, 1936, page 18, reports that the first Jewish Ghetto restaurant had been opened in Cologne near the old Synagogue. "A notice is prominently exhibited at the entrance that only Jews may enter it."

Page 210 reports the case of Anne Frank. There has been a great deal of controversy over the authenticity or otherwise of the diary attributed to this obviously precocious thirteen year old. The current writer finds this one of the most difficult areas of study of the *Holocaust* since, having read the diary I found it difficult to believe it to be the unaided work of a thirteen year old. The father's story is complex and barely believable, there are also different versions of the diary itself.

However, exhaustive forensic tests conducted in Holland appear to authenticate the diary. I should point though out that I was once readily convinced that it was indeed a propaganda fake. Most Revisionists, unlike their detractors, are the most open-minded of people. (103) It is worth pointing out though that fake diaries and other memoirs are by no means uncommon; the case of the Hitler diaries is probably the most notorious. More recently, doubt has been cast on the authenticity of a diary allegedly written by a young girl in the Bosnian conflict. (104)

Page 215 reproduces a postcard published in the *Jewish Chronicle* October 20, 1939. On this is written in Yiddish: "I appeal to you, help, help us. Men of Polish nationality who have been taken away return home as ashes. They are all slaughtered..." This postcard actually appears on page 5 under the title *S.O.S. FROM BERLIN Alleged Murder of Polish Jews*. The operative word here is "alleged". The fanatical anti-Semite Arnold Leese advocated exterminating the Jews in "the lethal chamber" as early as 1935. (105) Apparently somebody took notice of this madness; in exactly the same manner, the "gas oven" propaganda appears to have been preceded by this embarrassing gaffe. According to Hilberg, the earlier mass killings happened in December 1941. (106) And this "alleged" method of killing - by gas - "evolved through three separate channels...", ie through carbon monoxide in gas vans and chambers, then finally with Zyklon B. (107) The allegation that at this early stage Poles - or Polish Jews - were slaughtered, perhaps by some other means, then returned home as ashes, does rather cast doubt on the credibility of all later extermination propaganda. But Ms Supple is either too blind, too brainwashed or too bigoted to even consider the possibility that she has been conned.

Page 216 and earlier (page 152) reports briefly on the Wannsee conference, which, it was claimed, was used as a co-ordinating meeting on the Final Solution. This is said to have taken place in January 1942. Judge Staeglich has dealt with the so-called Wannsee protocol more than adequately and shows it to be every bit as credible as another, far more notorious collection of *Protocols*. (108)

Page 217: Ms Supple reports the *Jewish Chronicle* of December 11 1942, which ran the banner headline

*TWO MILLION JEWS
SLAUGHTERED*

Most Terrible Massacre of All Time

APPALLING HORRORS OF NAZI MASS MURDERS

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This article begins: "Unimpeachable evidence has now come to hand from many different sources confirming that the Germans have already proceeded far in their diabolical object of exterminating the seven million Jews on the Continent of Europe."

Unfortunately, this statement amounts to no more than an unsupported assertion. The *Jewish Chronicle* adduces not a shred of evidence to back it up and not one of these supposedly unimpeachable sources is named. The claim that the Germans - not the Nazis, but the Germans - had exterminated two million human beings is not a miraculous one so it does not require miraculous proof, but it is an extraordinary one. Therefore, the proof should be just as extraordinary. Where is the proof? It was never produced, and it never will be because this headline is pure fiction.

On page 217, Rudolph Vrba is mentioned again, together with Alfred Wetzler, who are said to have wanted to warn the Jews of Hungary that they were next in line. Vrba also gets a mention on pages 219-20.

The use of Vrba as an eyewitness to the alleged genocide of the Jews is all the more unfortunate in that this man is not only a proven liar but an admitted liar! Vrba was one of the anonymous authors of the War Refugee Board report, which was issued by the United States in November 1944. (109) This was one of the major anti-German propaganda documents of the era, although it has been quietly forgotten since. With good reason! (110) In 1963, Vrba published his ghost-written autobiography *I Cannot Forgive*. This book contains a number of "atrocious" photographs which are presumably intended to convince the reader that the Germans - not the Nazis - exterminated Jews in Auschwitz; they are credited to the Wiener Library. Unfortunately, although these photographs are genuine, they were taken not in Auschwitz, but Belsen. It is of course not claimed (any longer) that Jews - or anyone else - were ever exterminated in Belsen.

In 1985, Vrba turned up as one of the prosecution witnesses at the "thought crime" trial of German-Canadian Ernst Zundel in Toronto. Unfortunately for the *Holocaust* industry, Vrba's testimony proved more of an embarrassment than anything else. His book is a tissue of fantasy and nonsense which doesn't pass even a superficially critical reading. (111)

On page 17 of his ghost-written book, Vrba claims that during gassing, "...babies and very small children were tossed onto the heads of the adults and the doors were closed and sealed. An S.S. man, wearing a heavy service gas mask, stood on the roof of the chamber, waiting to drop in the Cyclon B pellets which released a hydrogen cyanide gas." (112)

After this, the reader is further told that (page 196) the "exterminated" Jews "sang the Czech and Jewish National Anthems all the time and they just walked straight into the chambers." (113)

Returning to Ms Supple: on page 219, Churchill is said to have referred to the *Holocaust* in summer 1944 as "Probably the greatest and most horrible crime ever committed in the whole history of the world."

Actually, the greatest and most horrible crime ever committed in history was World War II, and as Churchill, more than any other individual, was responsible for the continued prosecution of that war and did more to drag in the United States than any other man, he should go down in history as the greatest war criminal of all time, instead he is constantly whitewashed as, among other things, the then greatest living Englishman. Whatever one may think of the man or his politics, David Irving has done an excellent demolition job on this drunken chameleon who masqueraded as a great statesman.

The official whitewasher of Churchill since 1968 has been the Jewish historian Martin Gilbert. This really is odd, as the *Holocaust* - whatever it was - would surely have never taken place if Churchill had not repeatedly rebuffed Hitler's obviously sincere offers of a negotiated peace. One would have thought that Jews, all Jews, would have hated him at least as much as they all appear to hate Hitler. Sadly, this is not the case.

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On page 235, a photograph of Belsen is exhibited and it is implied cleverly, but not stated, that there had been atrocities of the type alleged to have happened in Auschwitz here also. As Dr Butz points out in *The Hoax Of The Twentieth Century*, "It is, I believe, Belsen which has always constituted the effective, mass propaganda 'proof' of exterminations, and even today you will find such scenes occasionally waved around as 'proof'. (114) And indeed, it is sometimes claimed by ignorant journalist and others that Belsen had working gas chambers. (115)

In this connection it is just as well to quote briefly from a book published by a non-Revisionist publishing House, the Imperial War Museum. In 1991, this prestigious institution published *The Relief of Belsen*, a short study written for the interested layperson which does much to clear up these fallacious beliefs. (116) The following extracts will give the reader some idea of the currently accepted wisdom concerning Belsen and the *Holocaust*.

Page 4: "It was nor an extermination centre such as Birkenau or Treblinka, nor was it a work camp like Mauthausen or Dachau."

Same page: "Conditions in the camp were initially quite good, by concentration camp standards, but from 1944 they deteriorated rapidly."

"In March 1944...the concentration camps in the path of [the] advancing allied armies were cleared and their exhausted, sick and dying inhabitants sent to Belsen. The facilities in Belsen were totally unable to cope with this influx and basic services - food, water and sanitation - swiftly collapsed...By April 1945 there were over 60,000 prisoners in Belsen living in the most appalling conditions."

Page 7: April 15th, first British forces arrived at the camp. April 28th, burial of dead complete was completed.

Page 8: the camp's commander, Kramer, and 44 others went on trial at Luneberg, Germany on 17 September 1945.

Page 11: "The soldiers and relief workers were totally unprepared for what they found at Belsen and their inability to accept what was happening around them is very apparent in their letters and diaries. Only the medical personnel seemed able to bring a degree of detachment to their descriptions of conditions in the camp."

One might add to this that Allied - and Zionist - propagandists exploited these scenes shamelessly. And still do.

On page 240, Ms Supple reports on Hiroshima and Nagasaki and says that in 1990, Major Charles Sweeney, captain of the plane that dropped the Nagasaki bomb was quite unrepentant. "The Japanese had done terrible things..." The claim is also made that the atom bombs saved millions of lives.

Let us deal with the second part of this statement first: the idea that the cold-blooded extermination of 150,000 people saved millions of lives is a rather tortuous piece of logic. (117) The atom bombs may indeed have induced Japan to surrender, but did they have to be dropped on cities? Wouldn't the very realisation that the Americans had such a terrible weapon have been enough to induce Japan's surrender?

As to the Japanese having done terrible things, need it not be pointed out that the Allies had done terrible things, including the Jews? The murder of vom Rath was an act of Jewish terror, but should one condemn all Jews for this? Should all the innocent people who died at Hiroshima and Nagasaki have been condemned for the barbarism of some Japanese soldiers?

The *Jewish Chronicle* provided the answer to that. In its August 17, 1945 edition, page 10, an editorial sub-heading proclaimed: *GREATEST CRIME IN HISTORY*

"The Japanese civilians who fell victims to the atom bomb were bitter enemies, and pitiless. The Jewish men, women, and children who perished, had not taken up arms; their offences were only their birth and their utter helplessness."

Page 250: "Why was going to Palestine so important for some Holocaust survivors...?"

It wasn't, Jews in the camps after the war wanted to go to the real Promised Land, the United States! It was the Zionist movement that spread the propaganda that Jews must be allowed into Palestine.

"Why did many Arabs in Palestine object to the arrival of Jewish immigrants both before and after the Second World War?" This really is one stupid question! One might as well ask why the Red Man objected to the coming of the White Man to the American continent, or why red squirrels objected to grey squirrels coming to Britain.

On page 261, Ms Supple says that Adolf Eichmann was captured in Argentina and put on trial in Israel. In reality he was kidnapped from Argentina and murdered in Israel. A country that did not even exist when Eichmann was first accused of his crimes had no business trying him.

On page 269 she recalls the declaration of the East German government: "We ask the Jews of the world to forgive us..." Provided this statement was made by the government on behalf of the government and not on behalf of the people of East Germany it is fair comment. Presumably in the fullness of time the Israeli government will ask the Palestinian people for their forgiveness; the American government has yet to ask the Red Indians for their forgiveness, and by the time they get around to doing so, there won't be any Red Men left.

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On page 270, Ms Supple records that *Holocaust* Revisionism has provoked outrage, and is of course the work of neo-Nazis. Or is it? "Most are neo-Nazis..." Only most! This is a surprising deviation from the once standard line. What she neglects to mention of course is that some hard core *Holocaust* Revisionists are Jews, the late Joseph Ginsburg for example, and the very live (and feisty) David Cole, and that under the impact of the Revisionists, even mainstream historians are having to clean up their acts. Of course, this doesn't mean that the media will not continue to perpetuate *Holocaust* fictions. The latest of these monstrosities is *Schindler's List*; the less said about this poison the better.

On page 274, Ms Supple mentions the United Nations Genocide Convention, which, she says, was inspired by the *Holocaust*. This seeks to outlaw "any...acts committed with intent to destroy, in whole, or in part, a national, ethnic, racial or religious group..." She might have mentioned (but didn't) that "mental harm" was added to this list, though how this can be considered genocide remains unclear. Unfortunately, the promotion of miscegenation - which surely counts as genocide - has been omitted from the list; had that been included, Ms Supple's evil manipulators would have been put out of business, but more of them shortly.

On page 278, Ms Supple says that "In many countries, gays and lesbians are physically attacked because of their sexuality." It is difficult to believe that anyone takes this gay "rights" poison seriously, but Ms Supple continues to insult the dead by comparing the very real suffering of the - including others, pious *Torah*-true - Jews of Nazi Germany with the revulsion the overwhelming majority of decent men and women feel at the cancer of homosexuality. Homosexuals are not attacked anywhere because of their sexuality, they are attacked, sometimes, because of the vile things they do. It may or may not be true that some people are born queer, but no one has to practise homosexuality.

This brings us to the end of Ms Supple's book. What is the point of it, one might ask? To teach children about the *Holocaust* - whatever it was, or something else? Running his eyes over the book's introduction, the perceptive reader would have noticed the following credits:

A thank you to Sharon Gerwitz for scrutinising the text, to Gillian Klein for editing it, and Martin Gilbert for writing the *Foreword*. And, most of all, the acknowledgement Ms Supple makes to her European pilgrimage: in April 1992 she visited the village of Amstibava in Western Belorussia "where my mother's father was born."

Martin Gilbert is of course a Jew, the names Gerwitz and Klein are dead giveaways, and Supple herself is a Jewess, or at least of Jewish descent. The cynical will of course have interpreted this book as yet another Jewish-inspired polemic against the evils of anti-Semitism, and *racism* of course, with now a little condemnation of *homophobia* thrown in for good measure, but this would indeed be missing the point. Supple is not any sort of conspirator or female Svengali, she is a dupe, a sap, and, most of all, a victim, like most of her race. The real key to this book lies in the "useful addresses" listed on page 309. One of these is the Institute of Race Relations, a poisonous, Marxist think tank which spews out a particularly vile kind of anti-white hatred; another is Searchlight.

The Searchlight Organisation was founded in the 1960s by a clique of Jews, ostensibly to monitor the extreme right, but in reality to feed a constant stream of disinformation, hatred and poison to the media about the resurgence of Nazism, the menace of fascism and the evils of *racism* and anti-Semitism. It published an occasional broadsheet in the mid-sixties and since 1975 has published an eponymous magazine, and a number of pamphlets smearing any white person who opposes forced race-mixing as *racist*, fascist and anti-Semitic. It also hires itself out as a freelance smear machine and has attacked, among others, Libertarians - committed anti-Nazis; Black Separatists; and even Jews who have dared to recognise the rights of "fascists" and their fellow travellers.

The two men who provided the driving force behind this racket of hatred were Maurice Ludmer (1926-81) and its current controller, Gerry Gable. In 1992, Gable and his lovely wife Sonia, (118) set up the Searchlight Educational Trust, a totally misnamed organisation which professes to have as one of its aims: THE PROMOTION OF GOOD RELATIONS BETWEEN PEOPLE OF DIFFERENT RACES AND RELIGIONS. This at the same time Gable's magazine refers to British National Party supporters as lice, (119) to Black Separatists as wankers, (120) and to a distinguished Talmudic scholar as a "neo-nazi collaborationist". (121)

The Searchlight Educational Trust recruited a number of dupes as its directors, including Supple herself and a black trade unionist. It must be stressed that these people are dupes, not fellow conspirators and least of all fellow travellers of Gable, who doesn't for one moment believe any of this crap.

A strong parallel can be found in an incident Supple covers in her book on pages 96-7. Here she reports the long discredited myth that at the Munich Olympics, Adolf Hitler insulted American athlete Jesse Owens by walking out of the stadium when the black track star won no less than four gold medals. Hitler's snub of Owens is supposed to prove what an evil *racist* bastard he was, and also to demonstrate that any manifestation of racial consciousness by the *Aryan goyim* leads ultimately and inevitably to gas ovens. Owens' triumph is also supposed to disprove

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Hitler's *Master Race* theories. The prosaic reality though is that, like Hitler's snub of Owens, his innate racial hatred and *Master Race* theories are pure invention, and by the same token, pure hatred.

What actually happened was this. On the first afternoon of the games, two Germans won gold medals and were summoned to Hitler's box for congratulations. Soon after, black American Cornelius Johnson won a gold medal. Hitler left before Johnson's medal was awarded, and, said a Nazi source, according to a prearranged schedule. The President of the International Olympic Committee got wind of this and told Hitler he must congratulate all winners or none. (122) Obviously congratulating every single winner or even every single medalist would have been a heavy proposition, but Hitler had little time to think it over because the next day the American press announced that he had greeted all medalists except Americans. And that he had ignored Negroes.

The *New York Times* started this rumour/myth, but other newspapers were quick to pick up the story. Originally Hitler was supposed to have snubbed Cornelius Johnson, don't forget, but on account of his phenomenal success, Owens soon replaced him. Owens denied the story at first, but found it worked to his advantage to endorse it. Especially on the lecture circuit.

In his strange - and obviously ghost-written - autobiography, Owens related the lie thus: "Though Hitler himself was short, dark, and anything but athletic-looking, he constantly talked of his 'tall, blond, blue-eyed, Aryan supermen.'...in particular, Hitler hated my skin." And, when a reporter asked him if it was true that Hitler had walked out on him: "Jesse, off the record," he said when we were alone, "is it true about Hitler?"

'Is what true?'

'That he walked out of the stadium on you. Look - '

The reporter pointed to Hitler's plush box in the first row center. It was glaringly empty."

And "I looked at Hitler's box. Empty. His way of saying that Jesse Owens was inferior." (123)

It should be noted here that the whole of the Berlin Olympics was stained with political gerrymandering; the *New York Times* had been a leader of the anti-Nazi boycott movement. This was not politics though, this was race. The *New York Times* was even at this time firmly under Jewish control, and the lies it spewed out about Hitler and Nazism were lies every bit as evil and hate-filled as some of the anti-Jewish poison spewed out by Julius Streicher's hate sheet *Der Stürmer*. The only difference is that the anti-Jewish lies and hatred of the Nazi régime and other anti-Semitic campaigners are readily acknowledged as such whereas to even suggest that race hate propaganda could emanate from Jewish sources is to risk being tarred as an anti-Semite. So be it.

Hitler not only did not snub *any* black athlete, but, according to a black Cleveland newspaper, when the American team won the relay - the race in which Owens won his record breaking fourth gold medal - Hitler joined in the applause as enthusiastically as anyone else in the stadium. (124) Owens' aforementioned claim that "Though Hitler himself was short, dark, and anything but athletic-looking, he constantly talked of his 'tall, blond, blue-eyed, Aryan supermen.'" is absolute nonsense. As is "...in particular, Hitler hated my skin." The reality is that Hitler never talked of a race of blond-haired, blue-eyed supermen. This was never on the agenda for Nazism but is rather a sex shop, baby-eater brand of Nazism as is still peddled by the spiritual heirs of the *New York Times* to this day. In particular, *Searchlight* and its obscene, evil crypto-Jew of a controller, Gerry Gable.

Whatever one may think of Hitler, the very last thing the man could ever be called with any conviction is a racial bigot. In fact, far from being any sort of White Supremacist, Hitler was an *anti-colonialist*. On February 7th, 1945 the Führer declared: "The white races did, of course, give some things to the natives, and they were the worst gifts that they could possibly have made, those plagues of our own modern world - materialism, fanaticism, alcoholism and syphilis. For the rest, since these peoples possessed qualities of their own which were superior to anything we could offer them, they have remained essentially unchanged. Where imposition by force was attempted, the results were even more disastrous...One solitary success must be conceded to the colonizers: everywhere they have succeeded in arousing hatred..." (125)

Eleven days later he poured scorn on the American/British idea of the Yellow Peril by announcing: "For us, Japan will always remain an ally and a friend. This war will teach us to appreciate and respect her more than ever. It will encourage us to draw more tightly the bonds which unite our two countries." (126) In this connection it should never be forgotten that the *non-Aryan* Japanese fought with the Nazis against the *Aryan* British. Notwithstanding the fact that this was a war Hitler never wanted, this proves that the Nazis were motivated not by racial hatred, but by ideology. (127)

Hitler made similar unbigoted statements about the Chinese; if the Führer's attitude towards blacks was less flattering than it might have been, the reader should bear in mind that this was an era in which segregation was rigidly enforced in the Southern United States. Even in the 1950s and 60s in liberal, tolerant Britain, colour bars were far from uncommon in public houses, places of entertainment and, to a lesser extent, employment. (128) We should not fall into the trap of judging either Hitler or the Nazis by today's social mores. When one reads Hitler's

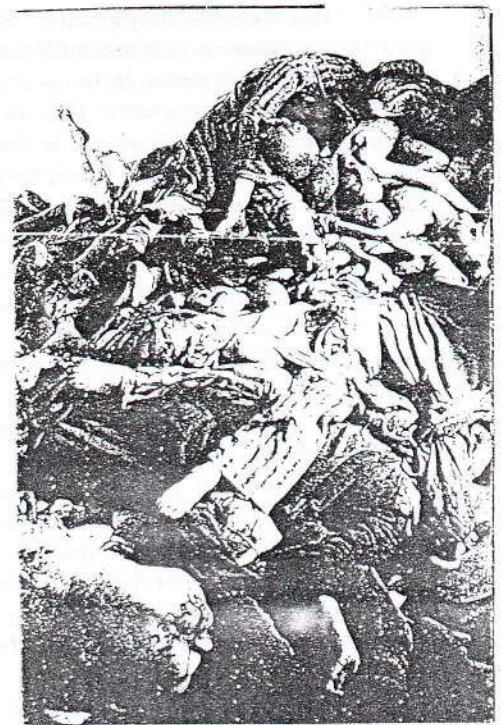
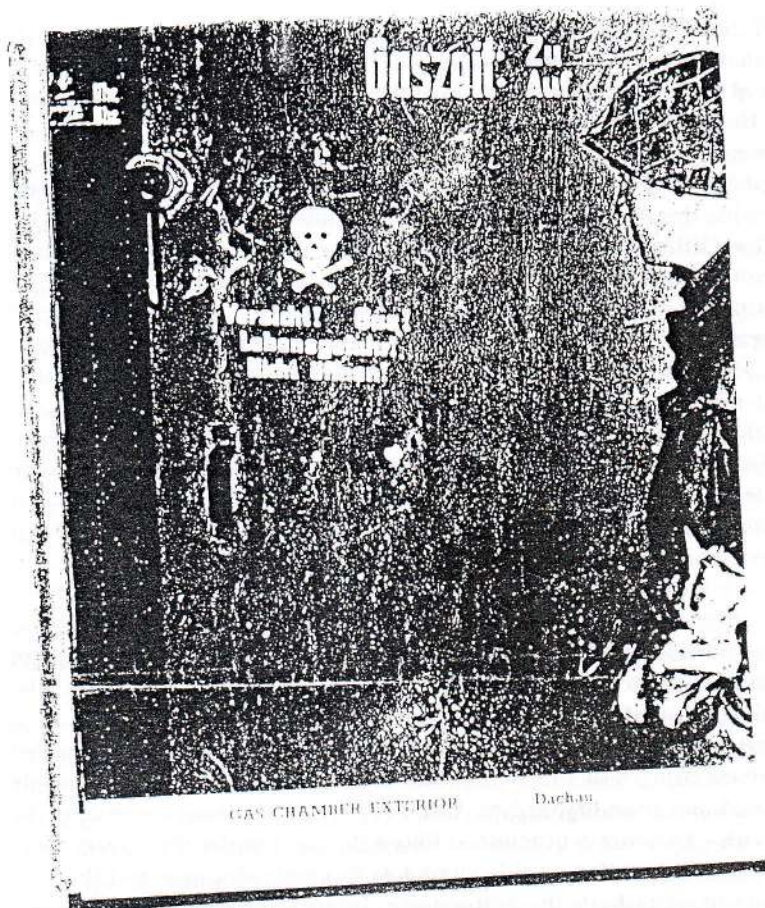
magnum opus Mein Kampf, one soon realises that the Führer himself suffered terrible hardship in his early years. Even after he acquired enormous power he lived modestly, eschewing meat and alcohol, condemning tobacco, and keeping his girlfriend, Eva Braun, out of the limelight. His dedication to his nation and his people was unsurpassed, and in the end he died with honour, by his own hand, the supreme sacrifice.

As to racial hatred, the only race Hitler hated was the Jewish race. Again, in his defence, it need hardly be stated that Hitler, far from inventing anti-Semitism, was one of a long line of many distinguished, educated people who fell into the trap of judging all Jews by the few. Hitler hated the Jews for a number of reasons, not all of them rational. He was also taken in by that crass, anti-Semitic forgery the *Protocols of Zion*, but his hatred of the Jews was not unbounded; Hitler was, for the most part, both a rational man, and in many ways a reasonable one. If his hatred had been met with something other than hatred in return, things might have turned out very different. But not only was Hitler's hatred of all things Jewish reciprocated, the hate campaign has been continued against him, his nation, and his race, long after his demise, and today, half a century on, it shows no sign of abating.

The message here, one which is echoed and echoed and echoed by Organised Jewry, is that our suffering is greater than yours, greater than everyone else's, indeed, that only Jewish suffering matters. Fortunately this has never been a consensus, and over the past three decades Jews have increasingly spoken out against the crimes and atrocities of Zionism, as well as the crimes of non-Jews against other non-Jews. But the mind-set remains, both within and without the Jewish establishments on both sides of the Atlantic and in academia.

The purpose of Carrie Sapple's book is not to educate the young, it is not even to show them the errors of their fathers' and grandfathers' ways, the purpose is clearly to brainwash them. In particular to instil in the *Aryan goyim* a hatred and loathing for their own racial inheritance as a prelude to their certain extinction. Sapple though is as much a brainwashed victim of Zionist-inspired hatred as the children she seeks, unwittingly, to corrupt. She has clearly been completely taken in by her evil manipulators and has swallowed all the brotherhood of man crap, even to the extent of comparing the very real suffering of her co-racialists under Nazism with the supposed oppression of sodomites, lesbians and other corrupters of the young. She refers, like so many other people nowadays, to the purveyors of this vile disease, homosexuality, as *gay*. And, I repeat, by so doing she insults the dead, in particular the pious *Torah*-true Jews who, by her own account, suffered the most under the Nazi régime; she also insults her own Jewish inheritance, and, by publishing this vile book, has only strengthened the case against the Jews. An action which will give comfort to both the anti-Semitic International and her own, evil manipulators.

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SOME OF THE GASED (Dachau)

Above: **Dachau Atrocity Photographs:** the top photograph shows a "gas chamber exterior"; in reality this gas chamber was a delousing chamber; this lie was still being peddled to the *goyim* in the late seventies and beyond. The corpses shown in the bottom photograph were not *gassed* by the wicked Germans but were simply victims of war; surely the truth is bad enough? Lying propaganda like this is used by Carrie Supple and her evil manipulators to brainwash your children with "anti-racism" propaganda.

Notes And References

(1) *AUSCHWITZ: A JUDGE LOOKS AT THE EVIDENCE*, by Wilhelm Staeglich, translated from the German by Thomas Francis, published by the Institute for Historical Review, Second edition, (January 1990), page 56.

(2) *THE DESTRUCTION OF THE EUROPEAN JEWS: REVISED AND DEFINITIVE EDITION*, (in three volumes), by Raul Hilberg, published by Holmes & Meier, New York and London, (1985), pages 520-1. Hilberg claims that the human soap canard appears to have started in Lublin. Poles were said to be have been used as well. As well as the seven tons of human hair - did they weigh it, one wonders? - the Soviets were said also to have found that 29 of the 35 storerooms burned had been down by the Nazis. The crematoria had also conveniently been blown up, (page 983).

(3) *Made in Russia: THE HOLOCAUST*, by Carlos Whitlock Porter, published by Historical Review Press, (1988).

Porter's book, which runs to over 400 pages, contains much documentation on many aspects of the *Holocaust* which are quietly forgotten today, and with good reason. On page 122, part of a "confession" relating to the manufacture of soap from corpses reads as follows: "The fat of the human bodies was collected by Borkmann and Reichert. I boiled the soap out of the bodies of women and men. The process of boiling alone took several days - from 3 to 7." (Underlined in the original).

(4) This book was republished in 1980 by the Institute for Historical Review.

(5) The words of Sir Hartley (later Lord) Shawcross, Chief Prosecutor for the United Kingdom, taken from pages 433-4 of the *TRIAL OF THE MAJOR WAR CRIMINALS BEFORE THE INTERNATIONAL MILITARY TRIBUNAL NUREMBERG 14 NOVEMBER 1945 - 1 OCTOBER 1946*, Volume XIX, published by the International Military Tribunal, (1948).

(6) Under *Halakhah* (Jewish law) one is Jewish if one practices Judaism or has a Jewish mother. According to the current writer's one-time adviser on Jewish matters - an Orthodox Rabbi - there is no such thing as half-Jewish any more than there is "half-pregnant". But it does get extremely complicated, often all it takes to become a Jew is to call oneself one or to be branded one. The Jews themselves, including the Israelis, often fail to agree on who's Jew.

(7) *Jewish Chronicle Supplement*, No 145, February 1933, page ii.

(8) See for example *An Empire of Their Own: How the Jews Invented Hollywood*, by Neal Gabler, published by W.H. Allen, London, (1989).

On page 2, the author reveals that of 85 names engaged in production in 1936, 53 were Jews. When such revelations herald from far right sources they are immediately denounced as anti-Semitic propaganda.

(9) *WHY THE JEWS? The Reason for Antisemitism*, by Dennis Prager and Joseph Telushkin, published by Simon and Schuster, New York, (1983).

According to the authors: "HATRED OF THE JEW has been humanity's greatest hatred", (page 17); Jew-hating is said to be unique and (page 24), Judaism rather than race or economics is said to lie at the heart of anti-Semitism. Surely Zionism also has something to do with it, or don't the Palestinians take any objection at all to the brave soldiers of the Israeli "army" shooting their children?

On page 23 the authors claim that Jews live a higher quality life than their neighbours, are better educated, and less prone to drunkenness and wife-beating, which may be true for all I know, but if Hitler had said: "Aryans live a higher quality life than Jews, are better educated, and less prone to drunkenness and wife-beating", how would that have been interpreted by Ms Supple?

(10) See for example *The Universal Jewish Encyclopedia* * under *Blood Libel*.

* *The Universal Jewish Encyclopedia*, published by the Universal Jewish Encyclopedia, Inc., New York.

(11) Interestingly, in a study of ritual murder, R. Po-Chia Hsia claimed that in one 15th Century case prima facie evidence was found of, if not ritual murder then certainly ordinary murder, when the cellar of a Rabbi Jossel's home was dug up. Human remains, at least four bodies were recovered; the Rabbi also confessed under torture. There was though some suggestion that the case was politically motivated, as ritual murder allegations often were, and that the bones had been planted, but even if Jossel had been a 15th Century German Bluebeard, one serial killer hardly vindicates the charge of Jewish ritual murder.

This case and others are discussed by R. Po-Chia Hsia in *The Myth of Ritual Murder: Jews and Magic in Reformation Germany*, published by Yale University Press, New Haven and London, (1988).

(12) *The Encyclopedia of Religion*, Volume 6, pages 515-23, published by Macmillan, New York, (1987).

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- (13) Biological warfare is as old as the hills; this includes the poisoning of enemy wells with bodies of dead soldiers and animals. Fourteenth Century Tartars catapulted bodies of plague victims into a besieged city; the Russians were said to have used similar methods against the Swedes; and the British, arguably an even more perfidious race than the Jews, used smallpox infected blankets to wipe out whole Red Indian tribes. See for example *A HIGHER FORM OF KILLING: THE SECRET STORY OF GAS AND GERM WARFARE*, by Robert Harris and Jeremy Paxman, published by Triad/Granada, (1983).
- (14) *The Universal Jewish Encyclopedia*, Volume 1, page 6.
- (15) The Rothschild family have become the centre of many conspiracy theories relating to international finance and the like, some rational, but many either mystical or absurd.
- (16) Streicher had been Gauleiter of Franconia but by the end of the war he had been long out of favour with the Nazis. He was to have been expelled from the party in 1940 but Hitler never gave his approval so he remained a Nazi, technically, until his execution on the dubious charge of "crimes against humanity". [See *NUREMBERG and OTHER WAR CRIMES TRIALS: A NEW LOOK*, by the pseudonymous Richard Harwood, published by Historical Review Press, Southam, Warks, (1978), pages 25-6.]
- (17) *THE HOAXERS: Plain Liars, Fancy Liars, and Damned Liars*, by Morris Kominsky, published by Branden Press, Boston, (1970), pages 242-3. Although it contains a number of factual errors - and lies - about the *Holocaust* for example - this book also contains some excellent background material on anti-Semitic fabrication.
- (18) Where native African languages are written nowadays, these are transliterations.
- (19) See for example *PLAYBOY INTERVIEW: GEORGE LINCOLN ROCKWELL a candid conversation with the fanatical führer of the american nazi party*, published in *Playboy*, April 1966, vol. 13. no. 4. American Nazi leader Rockwell is interviewed here by black journalist Alex Haley. For a more rational view see Carlton Putnam's excellent *RACE AND REALITY: A SEARCH FOR SOLUTIONS*, published by Public Affairs Press, Washington, (1967).
- (20) *BRITAIN: The Country That Had It All And Threw It All Away*, by Peter Marcy, published in *COMRADE: Newsletter of Friends of O.M.*, August-October 1992, issue 35. This quote is taken from page 1. The O.M. is Oswald Mosley. One might expect Mosleyites (Fascists) to speak so glowingly of "Imperialism", but what is not generally known is that Mosley also spoke up for native rights and against sweated labour at a time when it was hardly politic to do so.
- (21) The reader is referred specifically to the publications of the Britons Publishing Society which promoted a mystical anti-Semitism and believed the Jews controlled not only the economy but everything else. The extreme left, the Socialist Workers Party for example, always interpret capitalism as a specifically white *racist* conspiracy, and would be horrified with the suggestion that their ideas are based on or even similar to those of the Britons, but they have more in common with the purveyors of anti-Jewish hatred (and lunacy) than they think.
- (22) *Anti-Zionism and Antisemitism in the Contemporary World*, Edited by Robert S. Wistrich, published by Macmillan in association with the Institute of Jewish Affairs, London, (1990), page 4.
- (23) *The Great in the Small. Antichrist considered as an imminent political possibility*. Also translated as *The Great in [the] little*, etc. For the definitive history of the *Protocols* the reader is referred *WARRANT FOR GENOCIDE: The myth of the Jewish world-conspiracy and the Protocols of the Elders of Zion*, published by Eyre and Spottiswoode, London, (1967).
- (24) In 1935 a court case was brought by the Jews of Switzerland against hatemongers who were peddling the *Protocols*. On May 14th the court ruled in favour of the plaintiffs; the *Protocols* were ruled to have been plagiarised from Maurice Joly's *Dialogues In Hell...*, something which had in fact been established a decade and a half before. See for example Cohn, *Warrant For Genocide*, (ibid).
- (25) *Jewish Chronicle*, March 31, 1933, page 20.
- (26) *Why Did the Heavens Not Darken? The "Final Solution" in History*, by Arno J. Mayer, published by Verso, London, (1990), pages 235-6.
- (27) One need not admire Hitler to appreciate that he had many good qualities as well as his misguided anti-Semitism. Before the outbreak of World War Two - a war he never wanted, be it noted - many political leaders openly praised the Führer, even at the height of his persecution of the Jews. In October 1936, no less a figure than Lloyd George came under fire from the *Jewish Chronicle* for saying that Hitler was perhaps the greatest man he had ever met. The previous month the paper reported that on his return from Nazi Germany he said he had never seen a happier people.
- (28) The interested reader is referred to the study by Earnest Sevier Cox, *LINCOLN'S NEGRO POLICY*, published by the Noontide Press, Los Angeles, (1968).

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- (29) *THE TESTAMENT OF ADOLF HITLER The Hitler-Bormann Documents February-April 1945*, Edited by François Genoud, Translated from the German by Colonel R.H. Stevens, Introduction by H.R. Trevor-Roper, published by Icon Books, London, (1962), page 88.
- (30) It is a matter of opinion whether or not Christianity is any superior to other supposedly more primitive superstitions, such as voodoo.
- (31) In this context, who could forget George Bush's pronouncement: Watch my lips, no new taxes!
- (32) Professor Eysenck is now deceased.
- (33) Excerpt from author's interview with Hans Eysenck, February 16, 1993.
- (34) This, incidentally, was one of the professed goals of Nazism!
- (35) Nowadays of course there are effective campaigning organisations such as Amnesty International which concern themselves with human rights violations on a non-sectarian basis.
- (36) *The Universal Jewish Encyclopedia*, Volume 8, pages 68-9.
- (37) *Ibid.*
- (38) "At the present time, our greatest supporters in our fight against the [anti-Semitic] Imperial Fascists are the Mosley Fascists themselves.", published in the *Jewish Chronicle*, September 29, 1933, page 16. The IFL's leader Arnold Leese reproduced this quote in a leaflet which accused Mosley of being in the pay of the Jews!
- (39) "As I have already said in public, I think that the anti-Semitic policy of the German Nazis was a great mistake. It certainly is not our policy." *Jewish Chronicle* May 12, 1933, page 35. Mosley also accused the British press of misrepresenting the BUF, and distanced himself and his party from anti-Semitic fascist groups in Britain.
- (40) It is the current writer's hypothesis - for which there is a great deal of evidence - that the communists actively targeted Jews in their recruitment campaigns, and indeed still do. That way, all criticism of their conspiratorial activities can be dismissed as "anti-Semitic".
- (41) Public Record Office file HO 144/21377, pages 358-9. This figure is not quite as impressive as it sounds because the BUF was extremely active in London, where most of Britain's Jews live, but the point should be taken.
- (42) *Jewish Chronicle*, April 10, 1936, page 10.
- (43) The spelling of this name varies; to avoid confusion I will use the same spelling as Carrie Supple.
- (44) *Jewish Chronicle*, November 18, 1938, page 31.
- (45) *Searchlight*, September 1988, issue 159, page 11.
- (46) Volume 10, pages 1263-4.
- (47) *Britain's Jewish Problem*, by M.G. Murchin, published by Hurst and Blackett, London, (1939), page 48.
- (48) Personal communication from the Institut Für Zeitgeschichte, München, January 19, 1994.
- (49) *Jewish Chronicle*, January 4, 1935, page 12.
- (50) *Ibid.*
- (51) *Ibid.*
- (52) *Five Years for Blackmailing a Jew*, published in the *Jewish Chronicle*, October 25, 1935, page 18.
- (53) *Jewish Chronicle*, November 15, 1935, page 16.
- (54) *Ibid.*
- (55) *Jewish Chronicle*, October 18, 1935, page 10.
- (56) *The Hoax of the Twentieth Century*, by A. R. Butz, published by Historical Review Press, Brighton, Sussex, Second Edition, (1977), page 189.
- (57) *Jewish Chronicle*, August 10, 1934, page 11.
- (58) *Jewish Chronicle*, September 7, 1934, page 14.
- (59) *Jewish Chronicle*, April 19, 1935, page 10.
- (60) *Jewish Chronicle*, January 1, 1937, page 21.
- (61) *MISHNAH*. He who commits sodomy with a male or a beast, and a woman that commits bestiality are stoned. "There shall be no sodomite of the sons of Israel..." *Sanhedrin*, 54a-54b.
- The above pronouncements can be found in the Soncino Press English translation.
- (62) *Whitaker's Almanack 1994*, (Standard edition), page 121.
- (63) The total of self-inflicted deaths is included in this.
- (64) Interview with Rabbi "Cohen", circa late 1992.
- (65) According to Gitta Sereny in her classic apologia for Holocaust liars, * Gray's book - which was translated into English as *For Those I Loved* - was in fact ghost-written by Max Gallo, the author of *Papillon*. Sereny claims to have met Gallo who "informed me coolly that he 'needed' a long chapter on Treblinka..." to beef the book up and pull in sales. And when she challenged Gray himself, suggesting that he had never even been to, much less escaped from, Treblinka, he "asked, despairingly: 'But does it matter? Wasn't the only thing that Treblinka did

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happen, that it *should* be written about, and that some Jews should be shown to have been heroic?" In other words, it's okay for Jews to lie about the *Holocaust*, but if non-Jews lie about it - like suggesting it never happened - they are inciting hatred. Then what the hell is Gray doing!

* *The men who whitewash Hitler*, by Gitta Sereny, published in the *New Statesman*, November 2, 1979.

(66) *The Dictionary of NUTRITIONAL HEALTH: A Guide to the Relation Between Diet and Health*, Compiled and written by ADRIENNE MAYES B.Sc., Ph.D., published by Thorsons, Wellingborough, (1986).

(67) *THE MOLOTOV NOTES ON GERMAN ATROCITIES NOTES, NOTES SENT BY V.M. MOLOTOV, PEOPLE'S COMMISSAR FOR FOREIGN AFFAIRS, TO ALL GOVERNMENTS WITH WHICH THE U.S.S.R. HAS DIPLOMATIC RELATIONS*, Issued on behalf of the Embassy of the U.S.S.R. in London. Published by His Majesty's Stationery Office: London, (October 1942).

(68) Butz, *Hoax of the Twentieth Century*, pages 203-4, (op cit). The author does not discuss Babi Yar but the conclusion one can draw from this is that if this atrocity was indeed perpetrated by the Germans it was not an act of calculated genocide but a sadly typical act of ordinary war-time brutality, man's inhumanity to man. Although he has not made an in-depth study of this particular aspect of the *Holocaust*, the current writer's view is that Babi Yar and many similar atrocities occurred on both sides. I would though be inclined to question the scale of this particular atrocity, which could easily have been exaggerated by a factor of tenfold or more.

(69) *LEST WE FORGET: THE HORRORS OF NAZI CONCENTRATION CAMPS REVEALED FOR ALL TIME IN THE MOST TERRIBLE PHOTOGRAPHS EVER PUBLISHED*, Compiled by the *Daily Mail*, London, (September 1945). There is a copy of this blatantly anti-German propaganda document in the Wiener Library.

(70) *Lest We Forget*, page 5, (ibid).

(71) *ENCYCLOPAEDIA of the HOLOCAUST*, Editor in Chief, Israel Gutman, published by Macmillan, (1990), Volume 2, page 685.

(72) *THE SECRET OF THE MAUTHAUSEN CAMP Poison-Gas Tests on Dutch Jewish Prisoners*, published in the *Jewish Chronicle*, January 9, 1942, page 10.

(73) *MASS MURDER IN POLAND 700,000 Jews Wiped Out NAZIS' BESTIAL EXTERMINATION PLAN*, published in the *Jewish Chronicle*, July 3, 1942, pages 1 & 7.

(74) *Jewish Chronicle*, January 9, 1942, page 10.

(75) *Jewish Chronicle*, July 3, 1942, page 6.

(76) *Jewish Chronicle*, July 10, 1942, page 7.

(77) Lord Russell is the author of *The Scourge Of The Swastika*. First published by Cassell in 1954, it went through over a dozen editions over the next twenty-five years. It is sensationalist, exaggerated and totally unreliable.

(78) These quotes are taken from *Commandant of AUSCHWITZ: The Autobiography of RUDOLF HOESS*, published by Weidenfeld and Nicolson, London, English Translation, (1959). Originally published at Warsaw, (1951).

(79) *Eyewitness Auschwitz: THREE YEARS IN THE GAS CHAMBERS*, by Filip Müller, Literary collaboration by Helmut Freitag, Edited and translated by Susanne Flatauer, Foreword by Yehuda Bauer, A Scarborough Book, published by Stein & Day, New York, (1981).

(80) *Journal of Historical Review*, Volume Eight, Number 1, Spring 1988, page 89.

(81) *Journal of Historical Review*, Volume Eight, Number 1, Spring 1988, page 90, (ibid).

(82) It used to suffice merely to brand all *Holocaust* Revisionists Nazis, madmen or liars, but that no longer works because many people have long realised that Jews - in particular Zionists - also tell lies. Not only has Faurisson been persecuted, he has been prosecuted, hounded through the courts on the grounds that his refutations of libels against the German people somehow constitute an incitement to murder Jews. He has also been physically attacked. The November/December 1989 issue of the National Front magazine *Vanguard* reported that he was attacked by a group calling itself *La Memoire des Juifs* who fired tear gas in his face, kicked him in the head, broke his jaw, fractured his skull, broke a rib and poured acid on him. This attack was widely reported throughout the media. One must seriously question whether the purpose of such bestial behaviour is to combat anti-Semitism or ferment it.

(83) Commenting on professional survivor Kitty Hart, Staeglich says: "...the alleged perception of the odor of burning hair is one of the contradictions that keeps on recurring in the literature of this kind. It is a contradiction because at the same time it is stated that men of the *Sonderkommando* allegedly sheared the hair from the corpses before they were cremated." [Staeglich, *AUSCHWITZ: A JUDGE LOOKS AT THE EVIDENCE*, page 152, (op cit)].

(84) Butz, *Hoax Of The Twentieth Century*, page 42, (op cit).

(85) Butz, *Hoax Of The Twentieth Century*, page 42, (ibid).

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(86) Butz, *Hoax Of The Twentieth Century*, page 43, (ibid).

(87) Butz, *Hoax Of The Twentieth Century*, page 42, (ibid).

(88) Butz, *Hoax Of The Twentieth Century*, page 43, (ibid).

(89) Hilberg, *THE DESTRUCTION OF THE EUROPEAN JEWS: REVISED AND DEFINITIVE EDITION*, pages 520-1. (See also note 2 of the current work).

(90) See for example his excellent picture study *Forged War Crimes malign the German Nation*, English translation published 1979.

(91) The philosopher Frederick Nietzsche (1844-1900) developed the theory of the *Übermensch* - the overman. But this is more of a spiritual rather than a physical concept. Although Nietzsche was to some extent hijacked by the Nazis, he was no manner of anti-Semite.

(92) See for example *Encyclopedia of Homosexuality* Edited by Wayne R. Dynes, published by St James Press, London, (1990), Volume 2, page 773.

(93) Also spelled Jakobowits.

(94) *Ex-Chief Rabbi endorses genetic engineering to stop homosexuality: Progressives join gays in attack on Lord Jakobovits*, by Valerie Monchi, published in the *Jewish Chronicle*, July 23, 1993, page 1.

(95) Peter Alexander writing in the *Letters* section of *New Statesman & Society* July 30, 1993, page 26.

(96) Staeglich, *AUSCHWITZ: A JUDGE LOOKS AT THE EVIDENCE*, page 98, (op cit).

(97) Staeglich, *AUSCHWITZ: A JUDGE LOOKS AT THE EVIDENCE*, pages 98 and 328, (ibid).

(98) An anti-Semitic fake in the spirit of the *Protocols of Zion*. Part of it was published in the *Sunday Times*, April 4, 1920. For its chequered history see *Not The Protocols of Zion!*, by Alexander Baron, published by Anglo-Hebrew Publishing, London, (1994).

(99) An interesting book in this context is *The Forgotten Axis: Germany's Partners and Foreign Volunteers in World War II*, by J. Lee Ready, published by McFarland, London, (1987).

(100) The *Jewish Chronicle* reported on June 12, 1942, (page 1), that five Jews were added to the list of those already executed in reprisal for the shooting of Heydrich, and that thirty-one had been executed in Prague and Brno by the beginning of the week. The following week, June 19, (page 9), twenty-six more Czechs were reported executed, two of them Jews. These reports have the ring of truth, unlike many of the obviously self-serving lies which were published in the Jewish - and gay - press at the time.

(101) Now simply the *Guardian*.

(102) *Jewish Chronicle*, January 5, 1940, pages 1 & 12.

(103) *THE DIARY OF ANNE FRANK: The Critical Edition*, Prepared by the Netherlands State Institute for War Documentation, is published by Viking, London, (1989). Anne Frank's book is not really a diary in the accepted sense, but a work of literature. It has been severely edited in different editions for various, non-sinister reasons.

(104) *Author casts doubt on Sarajevo's 'Anne Frank'*, published in the *Times*, March 28, 1994, page 1. This article reports material differences in the Viking edition, some material in this is apparently absent from the earlier edition and the handwritten original. The thirteen year old "author" is still very much alive.

(105) Arnold Leese (1878-1956) was the founder of the Imperial Fascist League and undoubtedly the most fanatical anti-Semite this country has ever produced.

(106) Hilberg, *Destruction of the European Jews*, page 893, (op cit).

(107) Hilberg, *Destruction of the European Jews*, page 892, (ibid).

(108) Staeglich, *AUSCHWITZ: A JUDGE LOOKS AT THE EVIDENCE*, see in particular pages 31-41.

(109) Its full credits are *THE GERMAN EXTERMINATION CAMPS OF Auschwitz AND Birkenau Two Eye-Witness Reports*, published by the WAR REFUGEE BOARD, EXECUTIVE OFFICE OF THE PRESIDENT, Washington, D.C., (November 1944).

(110) Staeglich has dealt with this report and the other lies of Rudolf Vrba more than adequately.

(111) *I CANNOT FORGIVE*, by Rudolf Vrba and Alan Bestic, published by Sidgwick and Jackson, London, (1963). This book contains, among other things, an "atrocious photograph" of Belsen captioned "The Final Solution", which of course is an outright lie as Vrba was at Auschwitz rather than Belsen and the corpses in this photograph were of people who had died of starvation and typhus, not of Jews "gassed" in Auschwitz.

(112) Vrba, *I Cannot Forgive*, (ibid).

(113) The reader is invited to compare this piece of specious claptrap with the following propaganda passage which was unearthed by Judge Wilhelm Staeglich in his book *AUSCHWITZ: A JUDGE LOOKS AT THE EVIDENCE* (already cited):

"In the gas chamber, a Polish girl delivered an impassioned speech, exhorting the assembled Jews to avenge the Poles. Profoundly moved, the Poles knelt and sang the Polish national anthem, in their last moments full of hope

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for the future of their nation. With that, everyone...burst into the *Internationale*, and died amidst song in the ecstasy of dreams of universal brotherhood and a better tomorrow", (page 99, taken from the book *Auschwitz: Zeugnisse und Berichte*). It is not stated who recorded this for posterity, nor how it could have been recorded, a hidden microphone in the "gas chamber" perhaps? Such lies and hatred are an insult to the intelligence.

(114) Butz, *Hoax of the Twentieth Century*, page 34, (op cit).

(115) Such a claim was made in the *Independent on Sunday* for August 22, 1993, page 3, by Stephen Ward. In reality, Belsen never had any gas chambers, working or not.

(116) *THE RELIEF OF BELSEN, APRIL 1945 EYEWITNESS ACCOUNTS*, published by the Imperial War Museum, London, (1991). Foreword by Alan Borg, Director-General of the Imperial War Museum.

(117) The *Guinness Book Of Records 1993* (page 175) puts the death toll at Hiroshima as 155,200 deaths including radiation deaths within a year. The *Encyclopedia Americana International Edition*, 1977, Volume 14, page 222, puts it at over 71,000 deaths. Volume 19, page 680 of the same work says that 75,000 were killed or injured at Nagasaki.

(118) His (fourth!) wife, the former Sonia Hochfelder. To the current writer's knowledge, all of Gable's wives have been Jewish or of Jewish origin.

(119) "The BNP, the political lice on the British democratic body...", *Searchlight*, May 1993, issue 215, page 12.

(120) *Searchlight*, June 1992, issue 204, page 11.

(121) *Searchlight*, July 1992, issue 205, page 10.

(122) *JESSE OWENS: An American Life*, by William J. Baker, published by The Free Press, New York, (1986). See in particular Chapter 6 *The Berlin Blitz*.

(123) *JESSE: "a spiritual autobiography"*, by Jesse Owens with Paul Neimark, published by Logos International, Plainfield, New Jersey, (1978). See Chapter 6.

(124) Baker, *Jesse Owens*, page 106, (op cit).

(125) Genoud, *THE TESTAMENT OF ADOLF HITLER*, pages 52-3, (op cit).

(126) Genoud, *THE TESTAMENT OF ADOLF HITLER*, page 88, (ibid).

(127) This is not to dispute for one moment the disgraceful anti-Semitic ideology of the Nazi state, nor the shameful way the Jews were treated in Germany by being progressively excluded from the national life, but the idea that the Nazis were anti-Semites above all else is palpable nonsense.

(128) A particularly striking example of this can be found in the *Times* on April 22, 1968, the same issue which reported Enoch Powell's now infamous "rivers of blood" speech. *CLUB REAFFIRMS COLOUR BAR* on page 2 reported that "Seven hundred members of a Midlands working men's club today agreed unanimously to continue a 10-year-old colour bar."

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