

## The Latest News

# Islam, Soap Operas And Brainwashing



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Figures of this sort are notoriously unreliable but there are currently estimated to be over two and a half million Moslems in the UK. Certainly there are over eighteen hundred mosques in the country, some of which are quite large, so that figure cannot be far out. Although the first mosques were established in 1889, Islam is still seen by many as an alien religion, indeed an alien way of life. A certain organisation that will rename nameless preaches a conspiracy theory which says basically the wicked Moslems are out to subvert our wonderful democracy and impose sharia law on us. Some Moslems, like [Anjem Choudary](#), are more than happy to play up to that image. Most see things very differently though, they see their own religious, moral and family values being threatened by so-called liberal democracy. Who is correct?

In his recent widely publicised speech on extremism, David Cameron [alluded to](#) “Ideas which are hostile to basic liberal values such as democracy, freedom and sexual equality.” The ideas to which

he was alluding were those of not just the political ideology of Islamism but radical Islam. And radical means?



*Anjem Choudary (Image Credits: Day Donaldson)*

Also to “Ideas – like those of the despicable far right – which privilege one identity to the detriment of the rights and freedoms of others.” The far right are despicable because they want whites to remain a majority in their own country? Cameron threw in that as a sop to the Islamic establishment, but what about this?

“We believe in freedom of speech, freedom of the press, freedom of worship...equal rights regardless of race, sex, sexuality or faith.”

Most Moslems would interpret that as freedom of the press to publish blasphemous cartoons, and the reference to equal rights regardless of sexuality to tolerate not only homosexuality but the open display of homosexuality including so-called *gay marriage*.

Are these really British values, and if so, should Moslems endorse them? If the content of our most popular soap operas is anything to go by, the answer is an emphatic yes. It is not necessary to subscribe to any sort of conspiracy theory to explain this, but other explanations sound even less plausible. Let’s look at Britain’s two leading soap operas: *Coronation Street* and *EastEnders*.

Last year, Britain’s longest running soap introduced a Moslem family, the Nazirs. The son took up with a former prostitute – just like any good Moslem would – and his daughter took up with one of the local wide boys, a man who had served a short spell in the army, been kicked out after he was convicted of assault, burgled the local greasy spoon, and now she is engaged to him.

Like all good Moslem girls, Alya is a virgin. Alas, that doesn’t last until her wedding night, because after her father is killed in a fire she goes off the rails, drinks alcohol, and throws herself at the local builder. Now guess what, she is pregnant.



*Masood family tree  
in EastEnders*

Over in *EastEnders*, the dysfunctional Masood family would be too much even for Jeremy Kyle. Unusually this is headed by a matriach, but that should surprise no one as her husband is a weak willed individual; a compulsive gambler who has done what compulsive gamblers do best, he also has a penchant for white women, one in particular. When his feisty wife can take no more she leaves him, probably because the actress who played her, Nina Wadia, had tired of the script. The Masoods have two sons and a daughter, all three are disappointments to them, even their father.

Shabnam is what the plain speaking **Claire Khaw** would call a slut in a hijab. Like Alya in *Coronation Street* she too gets pregnant by a local wide boy, one who goes on to become a rapist. Giving up her child for adoption, she becomes a devout Moslem – hence the hijab – but is now pregnant again, although this time it is by the man to whom she has just become engaged.

Youngest son Tamwar is the brains of the family, clearly graduate material, but he opts out of university to become a comedian – naturally his parents weren't laughing. Now though he is doing reasonably well for himself as an official on the local market, or he would be doing well if he had not taken up with a local blonde scrubber.

Last, and by all means least, there is eldest son Syed. A small time con man, he finds himself a gorgeous girlfriend, who although the daughter of a crook is both utterly chaste, loyal, and homely. Although she and Syed marry, their bedroom is not a happy one because her husband has decided he prefers Christian sex, the Christian in particular being a white homo. He consults his local imam about this perverse attraction, but it is far too late, although Amira's father does restore his daughter's honour after a fashion by having the butch queen who corrupted Syed beaten up.

Is this what David Cameron means by Moslems submitting themselves to British values: adultery, criminal irresponsibility and sodomy? It would appear so, and the scriptwriters at both ITV and the BBC are more than happy to go along with it, but let us not kid ourselves that Moslems need to be radical in any sense of the word to reject this poison, most ordinary white Britons want no truck with it either.